

## STEVEN OZMENT

*McLean Professor of Ancient & Modern History*  
Harvard University, Cambridge, MA 02138

### Education and Professional Experience

1956–58	University of Arkansas
1958–60	Hendrix College, B.A.
1960–62	Drew Theological School
1962–63	Dartmouth College, Danforth Intern
1963–64	Drew Theological School, B.D., summa cum laude
1964–66	Harvard University University of Tübingen, Wissenschaftlicher Assistent und Abteilungsleiter, Institut für Spätmittelalter und Reformation
1967	Harvard University, Ph.D. Yale University, Assistant Professor of History & Religious Studies
1972–75	Yale University, Associate Professor
1975–79	Yale University, Professor
1979–	Harvard University, Professor of History Harvard University, Associate Dean for Undergraduate Education
1990–	Harvard University, McLean Professor of Ancient & Modern History
1991	Stanford University, Bonsall Visiting Professor, History Department
2006	Wofford College, Lewis P. Jones Visiting Professor

### Honors, Lectures, and Awards

1966–67	Sheldon-Kennedy Fellowship, Harvard University
1970–71	Morse Fellowship, Yale University
1973	National Endowment for the Humanities Fellowship
1978	Guggenheim Fellowship
1981	Nominee/finalist, National Book Award ( <i>Age of Reform</i> ) Winner, Schaff History Prize, American Church History Society ( <i>Age of Reform</i> )
1991	Bonsall Visiting Professor, Stanford University; taught History tract of “Civilization, Ideas, and Values” (Antiquity to the Renaissance)
1992–93	Walter Channing Cabot Fellow, Harvard University
1993	Plenary Lecturer, Great Lakes History Conference, Grand Rapids
1994	Plenary Lecturer, International Conference on Marriage and Family, Ottawa
1996	Currie Lecturer, Law School, Emory University
1997	Distinguished Alumnus Award, Hendrix College
1997	Plenary Lecturer, International Conference on Religion and Education, Dublin
1998	Taft Lecture, University of Cincinnati
1999	Winthrop D. Rockefeller Distinguished Lecture, University of Arkansas, Little Rock
1999	McClatchy Lecture in Classics & Ancient History, Fresno State University, Fresno

- 2000 Founder's Day Lecture, The Sons and Daughters of the Early Settlers of Newbury, MA
- 2000 Annual Martin Luther Day Lecture, Pacific Lutheran Theological Seminary (Graduate Theological Union), Berkeley, CA
- 2002 Annual History Department Lecture, Princeton Theological Seminary
- 2003 Inaugural Address for Humanities Lecture Series, Lee University
- 2003 Plenary Lecture, International Conference on Sex, Marriage, and Family, Emory University
- 2004 AP Lecture in European History, American Historical Society
- 2005–6 Walter Channing Cabot Fellow, Harvard University

### Editorial Boards

*Archiv für Reformationsgeschichte*, 1975–1994  
*Journal of the History of Ideas*, 1986–  
*Nederlands Archief voor Kerkgeschiedenis*, 1990–  
*Sixteenth Century Journal*, 1982–

### Publications

#### I. Books

- Homo Spiritualis: A Comparative Study of Joh. Tauler, Jean Gerson, and Martin Luther* (E.J. Brill: Leiden, 1969).
- Mysticism and Dissent: Religious Ideology and Social Protest in the Sixteenth Century* (Yale University Press: New Haven, 1973).
- The Reformation in the Cities: The Appeal of Protestantism in Sixteenth-Century Germany and Switzerland* (Yale University Press: New Haven, 1975; paperback, 1977).
- Co-author, *The Western Heritage* (MacMillan: New York, 1979, 1983, 1986, 1990, 1994, 1997, 2000, 2003).
- The Age of Reform, 1250–1550: An Intellectual and Religious History of Late Medieval and Reformation Europe* (Yale University Press: New Haven, 1980; paperback, 1981).
- When Fathers Ruled: Family Life in Reformation Europe* (Harvard University Press: Cambridge, MA, 1983; paperback, 1985).
- Co-author, *The Heritage of World Civilizations* (MacMillan: New York, 1986, 1989, 1993, 1996, 1999, 2001, 2004).
- Magdalena and Balthasar: An Intimate Portrait of Life in Sixteenth-Century Europe* (Simon & Schuster: New York, 1986; paperback, Yale University Press: New Haven, 1989).  
 Translations: Dutch (DeKern, 1987); Swedish (Legenda, 1988); German (Insel, 1989).  
 History Book Club alternate.
- Ed. & trans., *Three Behaim Boys: Growing Up in Early Modern Germany: A Chronicle of Their Lives* (Yale University Press: New Haven, 1990).  
 History Book Club; Book of the Month Club ("September dividend") selection.

*Protestants: The Birth of a Revolution* (Doubleday: New York, 1992; paperback, 1994; English ed. HarperCollins: London, 1993).

History Book Club alternate.

*The Bürgermeister's Daughter: Scandal in a Sixteenth-Century German Town* (St. Martin's: New York, 1996; paperback, HarperCollins, 1997).

Translations: German (Rowohlt, 1997); Dutch (Het Spectrum, 1997); Portuguese (Record, 1997), Norwegian (Spartacus, 1997); Japanese (Hakusuisha, 2001).

History Book Club alternate. Movie option held by GIRL FROM QUEENS.

*Flesh and Spirit: A Study of Private Life in Early Modern Germany* (Viking/Penguin: New York, 1999; paperback, 2001).

History Book Club; Quality Paperback Club; Book of the Month Club alternate.

*Ancestors: The Loving Family of Old Europe* (Harvard University Press: Cambridge, MA, 2001).

*A Mighty Fortress: A New History of the German People* (HarperCollins: New York, 2004; Granta: London, 2005).

Translations: Spanish (Crítica, 2005); Russian (AST).

## II. Edited Volumes

Ed. & trans., *Jean Gerson: Selections* (E.J. Brill: Leiden, 1969).

Ed., *The Reformation in Medieval Perspective* (Quadrangle: Chicago, 1971; paperback, 1972).

Ed., *Reformation Europe: A Guide to Research* (Center for Reformation Research: St. Louis, 1982).

Co-editor, *The Many Sides of History*, vols. I-II (MacMillan: New York, 1986).

Ed., *Religion and Culture in the Renaissance and Reformation* (Center for Reformation Research: St. Louis, 1989; paperback, 1990).

Consultant/editor, *What Life Was Like: Europe, 1500–1700* (Time-Life: New York, 1999).

## III. Articles and Essays

“Homo Viator: Luther and late Medieval Theology,” *Harvard Theological Review* 62 (1969), 275–87.

“An Aid to Martin Luther’s Marginal Comments on Johannes Tauler’s Sermons,” *Harvard Theological Review* 63 (1970), 305–311.

“The University and the Church; Patterns of Reform in Jean Gerson,” *Medievalia et Humanistica* N.S. 1 (1970), 111–126.

“Marriage and the Ministry in the Protestant Churches,” *Concilium* 8 (1972), 39–56.  
Translations: Croatian, French, German, Italian, Spanish.

“Homo Viator: Luther and Late Medieval Theology,” in S. Ozment, ed., *The Reformation in Medieval Perspective* (Chicago, 1971), 142–155.

- “Luther and the Late Middle Ages: The Formation of Reformation Thought,” in R.M. Kingdon, ed., *Transition and Revolution: Problems and Issues of European Renaissance and Reformation History* (Bloomington, 1974), PAGES–?.
- “Mysticism, Nominalism, and Dissent,” in C. Trinkaus, ed., *The Pursuit of Holiness in the Late Middle Ages and Renaissance* (Leiden, 1974), 67–92.
- “Eckhart and Luther: German Mysticism and Protestantism,” *The Thomist* 42 (1978), 258–280.
- “Sebastian Franck, Kritiker einer ‘neuen Scholastik’,” in H.-J. Goertz, ed., *Radikale Reformatoren* (Munich, 1978), 258–280.
- “The Social History of the Reformation: What Can We Learn From Pamphlets?” in H.-J. Kohler, ed., *Flugschriften als Massenmedium der Reformationszeit* (Stuttgart, 1981), 67–97.
- “The Pamphlet Literature of the German Reformation” in S. Ozment, ed., *Reformation Europe: A Guide to Research* (St. Louis, 1982), 85–106.
- “The Family in Reformation Europe: The Bearing and Rearing of Children,” *Journal of Family History* 8 (1983), 159–176.
- “Luther and the Family,” *Harvard Library Bulletin* 32 (1984): 36–53.
- “Die Reformation als intellektuelle Revolution,” in Peter Blickle, ed., *Zwingli und Europa* (Zurich, 1985), 27–45.
- “The World of a Nuremburg Merchant and his Wife,” *Daphnis: Zeitschrift Für Mittlere Deutsche Literatur* 15 (1986), 287–302.
- “Luther’s Political Legacy,” in James H. Harris, ed., *German-American Interrelations: Heritage and Challenge* (Tübingen, 1987), 7–40.
- “The Changing Agenda of Historical Study,” in S. Ozment and F.M. Turner, eds., *The Many Sides of History*, vol. I (New York, 1987), 1–10.
- “The Reformation as a Public Event,” *Lutheran Theological Summary Bulletin* 70 (1990), 1–15.
- “The Reformation as a Revolution,” *The Whitworth-Muldrow Lecture for 1991, Shorter College* (Rome, GA, 1991).
- “The Revolution of the Pamphleteers,” in Antonio Rotondò, ed., *Forme e Destinazione del Messaggio Religioso* (Florence, 1991), 1–18.
- “Pre-modern Advice for the Postmodern Young,” *The Public Interest* 119 (1995), 54–67.
- “The Private World of an Early Modern Teenager: A Nuremburg Lutheran Visits Catholic Louvain (1577),” *Journal of Family History* 21 (1996), 22–43.
- “Anna Büschler: Brief Life of an Ambiguous Heroine: 1486/98-1552,” *Harvard Magazine* (March, 1996), 46–47.
- “Martin Luther on Religious Liberty,” in N.B. Reynolds et al., eds., *Religious Liberty in Western Thought* (Atlanta, 1996), 75–82.
- “An Interview with Professor Steven Ozment,” [in Chinese] *Historiography Quarterly* [= *Journal of the Chinese Academy of the Social Sciences*] 4 (1998), 68–74.

- “Triumph of the Source: *The Footnote: A Curious History*, by Anthony Grafton,” *The American Scholar* 67 (1998), 160–162.
- “A Brief History of the Modern Study of the Family, Part I,” [in Chinese] *Historiography Quarterly* [= *Journal of the Chinese Academy of the Social Sciences*] 3 (1999), 114–125.
- “A Brief History of the Modern Study of the Family, Part II,” [in Chinese] *Historiography Quarterly* [= *Journal of the Chinese Academy of the Social Sciences*] 4 (1999), 136–147.
- “Family, Religion, and the Making of Godly Citizens: A Case Study from the 1530s,” *Paedagogica Historica: International Journal of the History of Education* 5 (1999), 29–40.
- “Anticipations of the Revolutionary Impulse: The Reformation,” *The Journal of The Historical Society* 1 (2001), PAGES–?.
- “Deutschland, du kannst es besser,” *Die Zeit* (22 July 2004), p. 6.
- “Why Study the Distant Past?” *The Public Interest* 4 (2004).
- “Inside the Preindustrial Household: The Rule of Men and the Rights of Women and Children in Late Medieval and Reformation Europe,” in *Family Transformed: Religion, Values, and Society in American Life*, ed. Steven M. Tipton & John Witte, Jr. (Washington, DC: Georgetown University Press, 2005), 225–243.

### Present Research

“Cranach’s Germany:” A study of the life and times of Saxon court painter Lucas Cranach (1472–1553).

### Courses Regularly Taught

History 10a: “Western Societies, Politics, and Cultures: Antiquity through the Renaissance”  
 Historical Study B-18: “The Protestant Reformation”  
 History 90b: “Thought and Culture in the Renaissance and Reformation”  
 History 1166: “Marriage, Sex, and Family in Europe, 1250–1750”  
 History 2312: “The German Family, 1350–1750”  
 History 1942: “The Historiography of Renaissance and Reformation Europe”  
 History 2375: “Popular Culture in the Renaissance & Reformation, 1450–1650”  
 History 1302: “Germans and Their History: From Arminius to Schroeder”  
 History 2310: “Problems in Late Medieval and Early Modern Europe, 1250–1750”