

Index

- Abelard, Peter, 42
Abraham (Old Testament), 52
Abraham, Karl, 197–98
Absolute, 103, 104, 132, 150; and *solidus*, 104
Accounting, 123n, 150, 198; double-entry bookkeeping, 96n, 138, 143; money of account, 40; transition from checkerboard to algorithm, 142–43; scriptural money, 5n, 7; and vengeance, 31–32
Act: aesthetic and legislative, 6, 13, *fig.* 2; and minting, 107; opposite of rest, 125, 126, 128–29; and paper money, 123n; as translation of *logos*, 86–87, 106, 107, 184
Adam: Old Testament, 54, 56, 61, 183; the word, 183n
Adequation, 132, 135, 153, 162, 181, 184–85; *homoiosis*, 162; between *intellectus* and *res*, 40, 137, 147, 162, 184, 185; between number and thing, 136–37, 169, 171–72; between numismatic inscription and ingot, 1, 2, 104n, 159–60, 166–70; between one thing and another, 166; between proposition and thing, 156–57, 165–70; and subtraction, 136; *Übereinstimmung*, 135, 162, 165–66. *See also* Inscription; Truth
Adler, Jacob, 71n
Adorno, Theodor W., 18n, 123n
Akiba ben Joseph, 78n
Alchemy, 8, 21, 92n, 99, 125, 147–48n, 177; metallurgical and sexual generation, 50n; “Philosopher’s stone,” 13–14. *See also* Trial
Alcidamus, 94
Alētheia. *See* Truth and *alētheia*
Alexander the Great, 34, 36
Alien. *See* Tribes
Alienation, 63, 68, 152, 184; in money and language, 106–9, 115–16. *See also* Property; Translation
Al-Khowārazmi, Muhammad, 143, 151
Allen, Hervey, 9n
“All things,” 2n, 25, 40–43, 97, 174, 182; Pan, 94, 96–97
Alphabet, 17, 98
Althusser, Louis, 154–55n
America, 1, 4, 5–23, 47n, 100
American Association for the Advancement of Science, 8
Amsterdam, 16n, 104n. *See also* Law, John
Anaxagoras, 118, 119
Antichkopf, E., 40n
Apollo, 173n
Aquinas, St. Thomas, 35n, 50, 135, 141, 142n, 147
Arabian peninsula, 2
Archimedes, 159, 160, 161
Aristotle, 22, 94, 114. *WORKS: Eudaimonian Ethics*, 141n; *Nichomachean Ethics*, 126; *Politics*, 15, 50, 118n,

INDEX

- 126n; *Rhetoric*, 169n, 194n; *Sophistical Refutations*, 141n
- Arnobius, 147
- Arthur (King), 27, 30–31
- Asia, 39
- Asimon* (current word), 2–3
- Asmakhta* (support), 127n
- Assignats*, 98n, 100, *fig.* 20
- Astrology, 92, 114. *See also* Sun
- Athenaeus, 44
- Atkins, Stuart, 99n
- Atomists, Greek, 150
- Auden, W. H., 73n
- Aufhebung* (sublation), 82, 104, 129, 132–55 *passim*, 183; in accounting, 143; as cashing in, 129, 133, 145–46, 184; and difference, 147; and *Hebung* (mining, elevation), 97, 103, 129; as interest, 146–47; in mathematics, 129, 137, 138; and *modus tollens*, 139–42; in practice, 179; and *tollo*, 140–47
- Augustine, St., 35n
- Aura: of monetary tokens, 144–45; of gold (*aurum*) and aureole of God, 192
- Authenticity and genuineness, 157, 160, 165, 176
- Author: Faust as, 115; and means of livelihood, 8–9, 13, 35; and patronage, 95–96. *See also* Political authority
- Avarice. *See* Cupidity
- Bacon, Francis, 164, 179, 180; on usury, 48–49, 50, 51, 54, 72n
- Bacon, Nicholas, 54n
- Bacon, Roger, 179n
- Baghdad, 143n
- Baldwin, Joseph G., 8
- Barbara and Baroco (mnemonic aids), 149
- Barge, H., 84n
- Baroco. *See* Barbara and Baroco
- Barter: as life for life, 61–64; and transition to money economy, 1, 64, 106–7, 157–61, 166, 171, 174, 177; and transition to unlimited ideal economy, 29–32. *See also* Retribution and reciprocity
- Baudelaire, Charles, 9n, 11n, 21n
- Baumgarten, Alexander Gottlieb, 94
- Beaumarchais, P. A. Caron de, 127n
- Beauty, 111–15 *passim*; and *Aufhebung*, 142n; Kant on, 94–95
- Belief. *See* Credit and belief
- Bellamy, Edward, 24n
- Belmont (in *Merchant*), 53, 68, 80–82
- Benardete, Seth, 131n
- Ben-David, Arye, 186n
- Benton, Thomas Hart, 10n, *figs.* 4, 5
- “Benton mint drops,” 10n, *fig.* 5
- Berkeley, George, 109n
- Bernard of Clairvaux, 24n, 44, 44n
- Bernardakis, A.-N., 99n
- Bernardino of Sienna, 50
- Berne, 145n
- Betts, Benjamin, 100n
- Bible, 58, 84, 86, 121, 191–92. *See also* New Testament; Old Testament
- Blackstone, William, 66n, 67n, 71, 74
- Blanch, Robert J., 9n
- Blanchet, A., 43n
- Ein Blick in die Geschichte der Zettelbanken . . .*, 100–101n
- Bloch, Howard, 34, 40n
- Bloch, Marc, 39, 40
- Blood: blood money or wergeld, 64–65, 66, 74, 198; as food of vampire, 88, 91, 92, 97; genealogical bloodlines, 51–53, 56–57, 61, 63; as ink, 88, 124; and money as media of circulation, 59, 88n, 106; *sang real* (real/royal blood), 40n. *See also* Eucharist; Food
- Boccaccio, Giovanni, 161n
- Body: compensation for injury to, 64–65; corporeal penalty in loan contracts, 54; creditors’ right to divide debtor’s, 67, 70n; in “Shakespeare vs. Addenbrooke,” 67n; as surety, 78n. *See also* Cannibalism; Castration; Eucharist
- Body and spirit: combined in Holy Roman Emperor, 38; as *corpus Christi*, 42; in *cors* and *grail*, 26, 40–42; lending of both, 77–78, 80–81; and sublimity, 95. *See also* Eucharist
- Boehme, Jakob, 148n
- Bonaparte, Marie, 12n, 196n
- Borneman, Ernest, 196n
- Brahmagupta, 134, 151

INDEX

- Braudel, Fernand, 5n, 7n, 16n, 44n
 Brauneck, Manfred, 28n
 Brisbane, Albert, 8
 Brokmeyer, Henry C., 145
 Brooke, Tucker, 67n
 Brothers and others. *See* Tribes
 Brown, Arthur C. L., 24n, 27n
 Brown, John Russel, 60n
 Brown, Norman O., 198–99
 Büchmann, Georg, 147n
 Burckhardt, Sigurd, 49, 58n, 82n
 Burke, Kenneth, 97
 Byron, George Gordon (Lord), 117
 Byzantine empire, 180n, 191–93
- Cabiri (in *Faust*), 118n
 Caesar. *See* Emperor
 Cain (Old Testament), 7
 Campbell, Killis, 9n
 Cannibalism, 55, 69n
 Cart, J. J., 145
 Castration: and Antonio, 72, 73, 78; and
 celibacy, 62; and circumcision, 73n;
 as *coup douloureux*, 31; in Judaism
 and Christianity, 62–63; and Shy-
 lock, 62–63; sinner/fisher king, 32;
 “Tubal,” 83; and being unmanned,
 32, 55, 56, 57; and women, 76. *See*
 also Sexual and non-sexual generation
- Categorical Imperative, 135
 Cause: and effect, 16; property as species
 of causation, 152
 Cavaliere, Francesco Bonaventura, 172
 Cavell, Stanley, 73n
 Chamisso, Adelbert von, 108
 Chamley, P., 151n
Chansons de geste, 34
Charaktër. *See* Minting and stamping
 Charity, 31, 34–36
 Charlemagne (Charles the Great), 34,
 38, 119n
 Charles IV, 119n, 120n
 Charles V, 123n
 Check, 40, 123n, 144–46; *sakh*, 44, 45
 Checkerboard (*scaccarium*), 45, *figs.* 40,
 41
 Checkers (counters), 142–43, 198, *figs.*
 42a, 42b, 43
 China, 99, 101n
 Chiron, 118
- Chlogio, 37
 Chrétien de Troyes, 25, 44–45. *WORKS:*
Account of the Grail, 25, 27–32,
 35–36; *Erec et Enide*, 26n
 Christianity and Christendom, 3, 191;
 and chrysoigraphy, 191; church in
Faust, 92, 120, 121; and economy of
 truth, 25, 35–36; and other religions
 of the book, 157; and paganism, 34,
 45; and prisons, 66; and slavery, 66;
 and Trinity, 42; and universal brother-
 hood, 52, 71; and usury, 50–51; and
 wergeld, 65. *See also* Devil; Eucha-
 rist; New Testament; Redemption; Re-
 ligion; Sacrifice
- Chrusos* (gold), 2n, 174, 191
 Chrysoigraphy, 186, 191–93, *fig.* 8
 Cicero, Marcus Tullius, 140, 147
 Cipher: as code, 7, 17–18; deciphering,
 12, 20; as nought, 7, 18, 21, 143, *fig.*
 17; nought and ontological proof of
 God’s existence, 139; and *sēpher*
 (book), 18; and *siffre*, 18. *See also*
 Nothing
- Cipolla, C., 40n
 Classes, social: aristocracy, 9, 22, 82;
 capitalist, 37–39, 82; and ideology,
 34–38, 152; logic of oppositions be-
 tween, 133–34n; merchants, 34, 39,
 45; merchant princes, 47; proletariat,
 123n; usurers, 47, 82. *See also*
 Feudalism
- Classification, 10–12, 18, 81; and dif-
 ferentiation, 138; and discourse of
 minting, 182n; and taxonomy in natu-
 ral sciences, 11, 182. *See also* Division
- Clement of Alexandria, 41–42
 Cobbett, William, 6
 Cohn-Antenorid, W., 99n
 Coin: as aesthetic object, 99n, 161–62;
 as combination of inscriptional sym-
 bol and inscribed material thing, 1,
 19, 56, 105, 156, 158–59, 170–71;
 and number, 135–36, 171–72; as
 proposition and thing, 156, 167–69
 Coin as material thing, 90, 108; and
 “ancient” coin, 156–57, 174; for for-
 eign use, 160n; and idea, 84; purity
 and weight of, 158–60, 166, 172n;
 shininess of, 12, 198; substantial value

INDEX

- of, 1, 158; as treasure, 9, 37–38, 39.
See also Gold; Treasure
- Coin as money: for domestic use, 160n; face value, 1, 158; ideological tendency of, 15, 19, 108–11; as medium of exchange (*Zahlungsmittel*), 158, 159, 167, 171; and “new” coin, 156–57, 174; transition from barter, 64, 106–7, 157–61, 166, 171, 174, 177; transition to paper money, 105, 106, 108–11, 165–67
- Coke, Edward, 124
- Colletti, Lucio, 133–34n
- Collins, William Edward, 42n
- Colman, George, 127n
- Cologne, 5n
- Comedy and tragedy, 2, 70–71, 81–82, 128
- “Common Sense,” 158–64 *passim*, 175n
- Comyns, John, 54n
- Condorcet, Marquis de, 24n
- Confidence man, 7, 12, 21n. *See also* Credit and belief
- Constantine the Great, 98n
- Constantine V, 180n
- Constantinus VII Porphyrogenetus, 191n
- Conversion, 35, 44–45, 53, 61, 63, 74, 80; and adoption, 161n
- Cornucopia, 24–28, 40, 47, 78–79, 94, 113, 114–15; as coin type, 44, *fig. 11*; of language, 24–27; logic of the topos, 40–44, 182; and sun, 37, 92
- Corporeal penalty, 54
- Counterfeit, 7, 21, 59, 159–68 *passim*; counterfeit gold (*Scheingold*), 96n, 165, 168; in economics and poetry, 97n, 160–62; Fichte’s plan to eliminate counterfeit money, 144; Hegel on impossibility of counterfeiting in philosophy, 149
- Counters. *See* Checkers
- Courtship, 55–60, 112
- Coward, Rosalind, 185n
- Cox, Marian Roalfe, 44n
- Credit and belief: aesthetic and economic, 6, 7, 90, 91, 92, 101, 114; credit money, 109, 123n; economic and religious, 39, 104, 126; and hypothesizing, 164; Mephistopheles as creditor, 124; and probability, 194. *See also* Credit and debt
- Credit and debt: credit economics, 44, 133, 151; debtor’s prison, 66, *fig. 40*; and opposition, 134, 137
- Crick, Alan, 166n
- Cruikshank, George, 112n, 113n, *fig. 22*
- Cupidity, 10, 22n, 94; ideologies of, 33, 34–35; and Shylock as miser of words, 49
- “D” (critic of “The Gold-Bug”), 12, 13 *damna* (compensation), 65n
- Dante, 35, 36, 73n
- da Silva, José-Gentil, 3n
- Daube, David, 65n
- de Boron, Robert, 26, 29n
- Debt. *See* Credit and debt
- Defoe, Daniel, 100n
- de Fontenoy, Elisabeth, 153n
- Delleuze, Gilles, 196–97n
- Del Mar, Alexander, 100n
- Delphi, 173
- Democratic Review*, 10
- Democritus, 150n
- de Morawski, J., 25n
- Derrida, Jacques, 157n, 175n
- Descartes, René, 139, 154n
- Desire, 27, 61, 69n, 112, 117n. *See also* Food, Sexual and non-sexual generation
- Desmonde, William H., 42n, 43n
- de Tocqueville, Alexis, 9n
- de Tourtoulon, Pierre, 63n
- de Tracy, Destutt, 1n
- Deus ex machina, dea in machina. See* God
- Devil, 7, 14, 15, 21, 22, 96–130 *passim*, 184; German and Greek, 115; and Hegelian dialectic, 128; money as devil’s word, 84, 90, 191; as prompter, 114; and Satan, 21, 112n. *See also* Mephistopheles; Negation
- Dialect and malapropism: Gullah, 16, 20; Jewish, 49n
- Dialectic, 64, 67–68, 81–82, 84, 89n, 126–30, 131–55, 162, 170, 181–85. *See also* *Aufhebung*; Difference; Division; Generation; Hypothesis in philosophy; Negation; Opposition

- DiBella, G. Angelo, 197n
 Diderot, Denis, 185
 Difference, 147–50; and *Aufhebung*, 147; and classification, 138; monetary indifference of all labor, 154; philosophical and mathematical, 138
 Dillistin, William H., 7n
 Dion Chrysostomos, 192, 193n
 Dionysus Aeropagites (pseudo.), 193n
 Diringer, David, 192n
 Dispensation (*Verschwendung*), 93–97, 120; and *moira*, 82. *See also* Cornucopia
 Division, 2, 81, 131, 181; conceptual divisions in *Merchant*, 81; of debtor's body, 67; and *diairêsis*, 131; and generation, 52, 81n, 183; of labor, 183; and moneychanging (*kermatidzein*), 131. *See also* Language; Male and female; Man (human being) and animal; Races; Religion; Sexual and non-sexual generation; Tribes
Dollar Newspaper, 13, 23n
 Donato, Eugenio, 157n
 Donington, Robert, 38n
 Don Quixote, 100, *fig.* 19
 Dorfman, Joseph, 8n
 Droixhe, Daniel, 105n
 du Halde, Jean-Baptiste, 99n
 Dung beetle, 11n, 12, *fig.* 5
- Eckermann, Johann Peter. *See* Goethe, *Conversations*
 Eco, Umberto, 105n
 Econometrics, 150n, 186, 194
 Economy: "closed," 144, 198n; as disposition, 171–72; in Freud, 198n; linguistic, 26; *oikonomia*, 25. *See also* Truth
 Einzig, Paul, 42n
 Eisenhut, Johann, 143n
 Eissler, K. R., 197n
 Eliot, T. S., 42
 Ellis, John, 185n
 Emergency money (*Notgeld*), 145, 168, *figs.* 25–39
 Emerson, Ralph Waldo, 18, 24n
 Emperor (kaiser): in *Faust*, 84, 91–102, 113–14, 117–21, 124; Holy Roman Emperor, 37–38; "last emperor," 39, 119n; Roman Caesar, 36, 37, 98, 140, 161n, 176n. *See also* King
 Empiricism, 158, 159, 164. *See also* Realism
 Engel, Johann Jakob, 124–25n
 Engels, Frederick, 89n, 122n
 England, 100, 104n; Elizabethan, 143
 English, Thomas Dunn, 9n
 Enlightenment, 162, 179. *See also* Reason
 Entomology, 10, 11, 18, 20–21, 22; "N. Tom O'Logical" cartoon, 13n
 Ephesus, 174
 Epigram. *See* Inscription
 Ersatz, 97, 105
 Esau, 52n
 Esposito, Joseph L., 138
 Etymology, 20, 26, 41, 118, 162–63, 182. *See also* Origin
 Eucharist, 27, 40–43, 45, 96n; *méreau* (communion token), 42, *fig.* 9. *See also* Food
 Euphorion, 95, 102, 116, 117
 Eve, 33, 91, 183
 Evola, Giulio, 26n
 Example, 139, 176; and necessary or unnecessary metaphor, 162, 166, 169n; and root metaphor, 180
 Exchequer, 45, 142–43, *figs.* 12, 40, 41
 Expectoration of coin, 43, *fig.* 10
- Farnam, Henry W., 143n
 Fascism, *figs.* 25 (legend), 46
 Fausta (wife of Constantine the Great), 98
Faustpfand (dead pledge), 126
Faustrecht (law of the fist), 117n, 118, 126
 Faust tales, 88–89. *See also* Goethe, Johann Wolfgang von; Lessing, Gotthold Ephraim
 Faustus (historical figure), 86
 Feidelson, Charles, 7n
 Feldman, Sandor, 196n
 Fenichel, Otto, 196n
 Ferenczi, S., 196
Fero, ferre, tuli, latum, and difference, 147
 Fertility and sterility, 25, 27, 32, 73; Antonio as sterile, 72–73; of money,

INDEX

- 50–51, 56; Portia as fertile, 59; and wasteland, 25, 27, 29, 32, 43. *See also* Castration; Usury
- Feudalism, 34, 91, 92, 96, 111, 117; grail as ideal response to waning of, 37
- Fichte, Johann Gottlieb, 137, 138, 145–46. *WORKS:* *Closed Commercial State*, 144n, 198n; *Foundations of Natural Right According to the Principles of the Science of Knowledge*, 144n; *On the Ground of Our Belief in the Divine Government of the World*, 91n; *Presentation of the Science of Knowledge*, 146n; “Theory of the Right of Exchange,” 144; *Vocation of Man*, 138
- Fiction: of convert’s death, 61, 62; of marriage, 63; of injured free man’s slavery, 65; of value of labor, 181n
- Filthy lucre, 12, 38, 62n, 112, 196–99. *See also* Psychoanalysis
- Fink, Eugen, 174n
- Five-mark piece, 166, *fig.* 46
- Flattery, 35, 49, 97
- Fliess, Robert, 69n
- Flying money, 99, 101, 110, 116; “kite,” 101, *fig.* 21
- Food, 27, 28; cannibalism, 55, 69n; Eucharist, 27, 40–43, 45, 69n; exchange of words for food, 28, 29, 35, 43; and expectation of coins, 43; Jacob’s exchange for birthright, 52; Jewish dietary laws, 54–55; loaves and fishes, 29; manna, 29, 79; and origin of money, 42–43; spiritual nourishment, 27, 29, 35, 41–42
- Fool, 31, 102, 130
- Fores, Samuel William, 113n
- Form: analytic logic confined to form, 136, 137; and content, 3–4, 180; and content of literary plots, 9, 13, 126; as demand and supply, 181–82n; and epigram, 172; and Helen, 118; as hypothesizing, 126; money form, 107, 144, 151; of purchase and sale, 2, 32, 103, 174; in Spengler, 123n. *See also* Idea
- Formalism, 137–39, 170
- Formula, marriage, 63
- Fortunatus, 44
- France, 5n, 19n, 100. *See also* Law, John
- Francke, Kuno, 94n
- Fraser, L. M., 181n
- Frederick Barbarossa, 38, 39
- Freedom: in aesthetic play, 93; in commercial contracting, 67, 68; and grace, 24–25; and liberal free-market economy, 135; manumission from slavery, 20, 66; from resistance, 95; and work, 124. *See also* Gratis
- Frege, Gottlob, 169n
- Freud, Sigmund, 58–59n, 113n, 196n, 198n, 199n
- Fuller, Lon L., 63n
- Fust, Johann, 98n
- Galbraith, John Kenneth, 24n
- Galileo, 172
- Gandz, A., 143n
- Garrick, David, 127n
- Gatz, Felix Maria, 173n
- Geld.* *See* Money
- Geldscheine* (paper money), 97, 113–14, 168
- Gellius, Aulus, 67n
- Geltung* (validity), 110, 164–66, 168–70, 173; in Lotze, 170–73nn
- Genealogy and succession, 37–39, 49–52, 82n
- Generation (production), 81, 131, 132–33, 181; and grail, 47; of land, 118, 119, 121; material and spiritual, 152, 181–82n; from nothing, 14, 15, 21–22; as theme of *Merchant*, 48, 81n. *See also* Origin; Poetry; Sexual and non-sexual generation
- Genetics, 182–83
- Genuineness. *See* Authenticity and genuineness
- Genus and species, 129; their articulation as the work of dialectic, 132, 181; of cornucopia, God, grail, and money, 40–43; species, specie, specimen, 10–14. *See also* Man (human being) and animal
- George III (of England), 113n
- Georgius Cedrenus, 193n
- Georgius Syncellus, 193n
- Gertrude (in *Hamlet*), 197

INDEX

- Ghost, 6, 20–21, 93, 113, 114, 117; and contract in *Faust*, 88, 98; Hamlet, 187; Holy Ghost, 42; money, 7, 98
- Gift, 24, 31, 75, 94, 96n; Hegel on giving and receiving, 141n; visible and invisible, 34, 36. *See also* Charity; Largesse; Obligation
- Gildemeister, Theda, 22n
- Gilson, Etienne, 29–30n
- Giovanni Fiorentino, 78n
- Glossa ordinaria*, 75n
- Göbel, Helmut, 158n
- God, 7, 21, 33–35 *passim*, 192; alien, 185n; aureole of, 192; *deus ex machina*, *dea in machina*, 69, 76, 125; as Father and Son, 41, 42, 86; in *Faust*, 85, 86, 87, 92, 184; goddess of activities, 93; in grail tales, 27, 28; as human progenitor, 183; as idealized capital, 153; and idol, 185n; name unspeakable, 91n; and predication, 140n; proof of existence of, 139–40; sun god, 37; “things that are God’s,” 161n, 176n. *See also* Eucharist; Origin; Word
- Godwin, William, 24n
- Goethe, Johann Wolfgang von, 174–75n. *WORKS*: *Appendix to Benvenuto Cellini*, 99n; *Campaign in France*, 100n; *Collector and His Own*, 115; *Conversations* (Eckermann), 100n, 102n, 116n, 130, 146n; *Faust*, 6n, 17n, 84–130, 184, *figs.* 25–39; *Faust*, *Paral.*, 94n, 112n, 125n; *Elective Affinities*, 96n; *Explanations of the Fairy Tale from “Conversations of German Emigrants,”* 96n; *Fraternal Remembrance of Wieland*, 116n; *From My Life, Poetry and Truth*, 119n, 120n; *Herman and Dorothy*, 94, 96n; *Letters*, 98n, 116; *Magic Flute, Second Part*, 96n; *Maskenzug*, 94n; *Maxims and Reflections*, 97n, 112; *Metamorphosis of Plants*, 98n; “Money Pleasures,” 99n; *Natural Daughter*, 96n; *Pandora*, 94, 96n, 115n; *Torquato Tasso*, 95–96; “Totality,” 122; *Notes and Comments for a Better Understanding of the West-Eastern Divan*, 86n; *On Truth and Probability in Art Work*, 114n; *Urfaust*, 122; *Venetian Epigrams*, 99n; *West-Eastern Divan*, 94n; *Wilhelm Meister’s Apprenticeship*, 96; *Wilhelm Meister’s Travels*, 97n, 100n
- Gold: as *chrysolos*, 2n, 174, 191; and color of sun, 174n; fever, 10; fleece, 47, 59, 118; as food, 58; “gold bug,” 6, 17; and metal as generative, 50–51; and metal of caskets in *Merchant*, 55, 56–59; seeking, 9n, 22; standard, 6. *See also* Coin as material thing
- Goldmann, Lucien, 92n
- Gonzales, Ambrose, 20n
- Göppert, Hans, 196n
- Gould, Jay, 6n
- Goux, Jean-Joseph, 104n, 109n, 153n
- Grace, 24, 26, 29, 35, 41, 43. *See also* Gratis
- Graham, J. Lorimer, 9n, 23n
- Graham’s*, 13
- Grail, 24–46 *passim*, 47, 181–82, *fig.* 12
- Grail tales, 25, 26, 28n, 40n, 41n. *See also* Chrétien de Troyes; Mannesier; *Quest of the Holy Grail*; Robert de Boron; Wolfram von Eschenbach
- Granada, 5n
- Gratian, 186
- Gratis: gifts given, 24; money loaned, 51, 75; truth revealed, 185. *See also* Freedom
- Grattenhauer, Carl, 144
- Gravelly, William Henry, Jr., 13n
- Green, Frederick C., 88n
- Greenbacks, 6
- Greener, Michael, 88n
- Gregory IX, 35n
- Gresham, Thomas, 47n, 101, 120
- Gretchen (in *Faust*), 91, 111–12, 125
- Griffon, 117–18, *fig.* 22
- Grimm, Jacob and Wilhelm, 27n, 43, 44n, 146n
- Grisward, Joël, 33n
- Groseclose, Elgin, 114n
- Guarantee: human surety, 78n; in *Merchant*, 54, 74, 77–78; money as collateral, 103, 126; mortgage and mortmain in *Faust*, 121–26; in phi-

- losophy, 102, 104, 154–55n. *See also*
 Hypothec
 Guattari, Félix, 197n
 Guilead, Reuben, 166n
 Günther von Schwarzburg, 119n
 Gutenberg, Johann, 98n

 Hagar, 52
 Halakah (law), 127n
 Hamlet, 197
 Harnik, J., 196
 Harris, William T., 133n
 Hartman, Geoffrey, 157n
 Hassel, J. Woodrow, Jr., 18n
 Hawthorne, Nathaniel, 15, 22n
 Heaven and hell, 107; in *Divine Comedy*, 36; in *Faust*, 124, 128; heaven as theorized merchant world, 153
 Hebung (mining, elevation), 97, 103, 129
 Hegel, Georg Wilhelm Friedrich, 67–68n, 126, 130, 131–55, 162, 177, 185. *WORKS: Aphorisms from Hegel's Wastebook*, 145n; *Confidential Letters* (trans. by Hegel), 145n; *Difference Between Fichte's and Schelling's System of Philosophy*, 144, 145n; *Encyclopedia of the Philosophical Sciences*, 117n, 118n, 139n; *Faith and Knowledge*, 138; *First Philosophy of Spirit* (Jena), 154; *Instruction in Right, Duty, and Religion*, 151n; *Lectures on Aesthetics*, 172; *Lectures on the History of Philosophy*, 138, 148; *Lectures on the Philosophy of Religion*, 145n; *Jena Logic*, 139n; *Jena Realphilosophie*, 182n; *On the English Reform Bill*, 144–45n; *Phenomenology of Mind*, 82n, 117n, 128, 129, 137–38, 141n, 147–50, 160, 170, 184, 185n; *Philosophy of Mind* (*Encyclopedia*, III), 117n, 118n; *Philosophy of Right*, 128, 142n, 151, 154; “Religion is One . . .,” 148–49; *Science of Logic*, 139, 140, 147, 150n, 194; *System of Ethical Life*, 154
 Heidegger, Martin: *WORKS: Being and Time*, 156, 162, 163n, 170, 173n, 175n, 176; *The Beginning of Western Thought* (Heraclitus), 174n; *Herac-
 litus*, 174n; *Identity and Difference*, 173; “Language,” 174–75; *Logic (Herac-
 litus)*, 174n; *Logic (The Question After Truth)*, 173n; “On the Essence of Truth,” 156–57, 162–70, 173n, 175n; On “*The Line*,” 174n; On *the Matter of Thinking*, 163n; *Plato's Doc-
 trine of Truth*, 163n; *What Is Called Thinking?*, 174n
 Heine, Heinrich, 66n
 Heinzelman, Kurt, 3n
 Helen (in *Faust*), 111–17
 Helena (mother of Constantine), 98
 Hélinand, 26
 Heller, Peter, 161n
 Henry VII (of England), 72
 Henry VIII (of England), 72
 Heraclitus: *WORKS: Frag. 22*, 22, 85; *Frag. 67*, 149n; *Frag. 90*, 3, 174
 Herder, Johann Gottfried von, 27n, 105–6n, 156n
 Herford, Charles H., 44n
 Hermes Trismegistus, 41n
 Hermetic tradition, 41
 Hess, Moses, 152–53, 179
 Hill, G. F., 43n
 Hillel (Rabbi), 186
 History: historical and primordial past, 26, 158, 162–63, 174, 175; and ideol-
 ogy, 151–52, 181–82n; in Kant, 135; and myth, 37; ruse of, 135; union of ideal and real in, 38. *See also* Ideology
 Hoard: hoarding and capitalism, 38; Nibelung Hoard, 36–40; Shylock as miser of words, 49
 Hobbes, Thomas, 24n, 68n, 110n
 Holmes, Urban T., 44n
 Homer, 163n, 174
 Homicide, 55, 61–63, 65n, 122
 Homosexuality, and sodomy, 73n, 183
 Homunculus (in *Faust*), 116, 118, 119
 Horne, Richard Hengist, 69n, 70n
 Hufeland, Gottlieb, 144
 Hughes, Thomas Patrick, 49n
 Hull, R. F. C., 166n
 “Humbug,” 5, 10, 12, 13, 14, *fig. 6*
 Hume, David, 110, 152
Hupothētēs (prompter), 81n, 87, 127, 184; in *Faust*, 92, 114–15; and *Trieb-
 feder*, 87, 127

- Husserl, Edmund, 162, 175
- Hypothec (*hypothēke*), 103, 142n, 146, 183, 184; Antonio and Shylock as, 74; and *asmakhta*, 127n; and conditional contracts, 54, 70, 73–74, 84; as content of *Faust*, 126; and Faust's soul, 87, 125, 126, 129; hypothecal hypotheses in plot of *Merchant*, 81n; hypothecal paper money, *figs.* 20, 24; as subterranean treasure, 127. See also *Sumbolon*
- Hypothesis (*hypothēsis*)
- as literary plot, 81–82, 87, 126, 127, 184; detective, 22; *deus ex machina*, *dea in machina*, 69, 76, 125, 130; discontinuities in, 16–17; two plots in *Merchant*, 48–49, 82–83
- in philosophizing, 181; in Aristotle, 141n; and *asmakhta*, 127n; and credit, 164; and *Faust*, 87, 126–30; of free, large gift, 24–27; in Hegel, 103–29, 132–33, 146–47, 181, 184; in Kant, 141; in Newton, 141n; in Plato, 2, 81, 132, 147, 181, 183; as “put-down,” 153n; and thesis, antithesis, synthesis, 83, 184
- Hyppolite, Jean, 151n
- Ibn Khaldûn, 50n
- Ibsen, Henrik, 123n
- Iconoclasm, 180–81, 185
- Idea: *arithmos eidētikos*, 161; and commodity, 84; as exchange value, 108; Platonic One, 2, 132, 135–36, 146, 147, 150, 183, 184. See also Form
- Ideal: Hellenic, 111–17; “Ideal Money,” *fig.* 3; money, 16n, 104n; and poetry, 35, 39; and real estate, 34–39, 103
- Idealism, 8, 152, 159; criticized by Marx, 19, 106; in exchange theory, 144; and the grail, 37–39; and paper money, 102, 104; and utopian theory of money and commodity, 109. See also Formalism; Nominalism
- Ideology, 1, 10, 150–52, 193; and development of paper money, 7, 8, 14, 98–99, 108; kinds of analyses, 150–52; largesse, charity, and merchantry, 34; material conditions for spiritual production, 143, 150–52, 181–82n; monetary tokens as link between thought and matter, 108–9, 185; nihilism, 176; and semantics, 1n; sub- and superstructure, 38
- Idol, 179, 180, 185n
- Image (*Bild*) in *Faust*, 97n, 111, 113, 115, 124
- India, 134
- Ineffability, 29; of feeling, 91
- Infinite, 150n, 194; endless determinations, 145; infinite economy, 35; infinitely large gift, 24–25; topos of inexhaustible purse, 44. See also Plenitude
- Inflation, 7, 99–102, 116, 168, 183, *fig.* 25 (legend)
- Inheritance, 86, 143; and calculation, 151
- Inscription, 184–85; anticipation or expectation (*Erwartung*) in, 161, 170, 176; changing relationship between inscription and inscribed, 172; coin as, 1, 19, 56, 105, 156, 158–59, 170–71; Hegel on, 172, 173n, 184–85; indecipherable or worn out, 15, 174, 175; Lessing on, 105, 156–57, 170–71; as literature, 15; paper money as, 97, 105, 110, 129; resolution (*Aufschluß*) in, 161, 170
- Inscriptions: caskets in *Merchant*, 56, 58, 70; Kidd's cartograph, 14, 16, 17; “Know thyself,” 173n; list of major, 184–85; posy in Nerissa's ring, 77; sword in *Quest*, 33
- Inscriptions on coins and paper money: DEUS CHARITAS EST, 36; GRATIA DEI OMNE DONUM, 43; HEB' MICH GUT UND LÖS' MICH NIEMALS EIN!!, 145, *fig.* 44; HOC SIGNO VICTOR ERIS, 98–99n; “With the coin you can buy something,” 167
- Insurance, 47, 54, 82
- Intellectus and *res*, 40, 135, 137, 147, 162, 184, 185. See also Adequation
- Interest. See Usury
- Interpretation, 160–61; of caskets in *Merchant*, 56–58; as charity, 36; and detection, 22; of law in *Merchant*, 69–70; of masque in *Faust*, 93; as mining meaning, 84–85, 91–97,

- 101–3, 118, 129. *See also* Cipher
 Inverted conscience, 179
 Irving, Washington, 9n, 19n, 100n
 Isaac (Old Testament), 41, 52
 Isaac Israeli, 135n
 Ishmael, 52
 Islam, 157, 191; Hagar's offspring, 52, 57; Islamic traditions, 49; Koran, 3
 Italy, 5n, 39
- Jackson, Andrew, 10, *fig.* 4
 Jacob (Old Testament), 49n, 50–53 *passim*, 61, 66, 79
 Jacobi, Friedrich Heinrich, 104
 Jahn, Karl, 99n
 Jeremy Diddler, 12
 Jerome, St., 192
 Jerusalem, 44, 96n
 Jessica (in *Merchant*), 61–65, 161n, 183
 Jesus of Nazareth. *See* New Testament
 Jevons, William Stanley, 166n, 167n, 169n
 Jewish thought, 2; on *asimon*, 2–3; and *asmakhta*, 127n; on brotherhood, 52–53; on castration, 62–63; on chrysography, 191; on conversion, 53–61; on dietary laws, 54–55, 69; *halakah*, 127n; on honoring one's parents, 61; Jewdom, 53; *lex talionis*, 61, 64–65; and Platonism, 171; on slavery, 66; and succession/genealogy, 49–52, 82n; in Troyes, 44–45; on usury, 48–55; on wergeld, 64–65. *See also* Old Testament; Talmud
 Jochanan ben Sakkaj, 186
 John (apostle). *See* New Testament
 John (called Hylilas), 180n
 John Chrysostom, 192n, 193n
 Johnson, Samuel, 47
 Johnston, D. C., *fig.* 4
 Jones, Ernest, 62n, 113n, 196n
 Jonson, Ben, 43
 Joseph Genesios, 180n
 Jung, Carl Gustav, 197n
 Jung, Emma, 26n
- Kahane, Henry and Renée, 26n
 Kant, Immanuel, 94–95, 102, 131–55, 170, 194. *WORKS: Attempt to Introduce the Concept of Negative Quantities into Mundane Wisdom*, 133–35, 137, 139n, 194; *Critique of Pure Reason*, 104, 127n, 135–37, 139, 140, 141, 162; *Metaphysic of Morals*, 103, 144; *Instruction in Knowledge of Men and the World*, 131–32n; *Logic* (ed. G. B. Jäsche), 140; “What Is Money?,” 144
 Kaufmann, Walter, 138
 Kennedy, John Pendleton, 10
Kermatidzein (division, moneychanging), 131n
 Khaldûn, Ibn, 50n
 Khowârazmi, Muhammad Al-, 143, 151
 Kidd, Captain, 14, 16, 17
 King: absence of, 80; earthly and divine, 27, 32; Frankish line, 37–39; and wergeld, 65n, 198. *See also* Emperor
 Klein, Jakob, 131n, 161n
 Klein, Melanie, 196n
 Klenke, M. Amelia, 44n
 Kline, Morris, 134n
 Knights, 32, 44–45, 86; of Round Table, 32, *fig.* 12
 Kohler, Kaufmann (Reverend Dr.), 74n
 Kökeritz, Helge, 49n
 Koran, 3
 Koyré, Alexander, 151n, 172n
 Krings, Hermann, 172n
 Kublai Khan (or Kaan), 3, 99n
 Kuhn, Hermann, 99n
 Kyot (in *Parzival*), 44–45
- Laban, 50, 52, 66
 Lacan, Jacques, 184
 La Fontaine, Jean de, 43, 44n
 Lallemand, Leon, 35n
 Language: and alienation, 106–7, 115–16; and charity, 31, 36; division of human species into language groups, 56, 81n; material and nonmaterial aspects, 104, 185; as means, 85; and metaphysics, 173; and muteness, 29; and paper money, 99–111; as promise, 110; ventriloquism, 92n, 101; of wares (*Warensprache*), 4, 46, 181; and work, 182. *See also* Dialect and malapropism; Poetry; Translation
 Largesse, 24, 34, 35, 36
 Lask, Emil, 173n

- Lateran Council (Fourth), 42
 Laum, Bernard, 42
 Laverty, Carroll, 11n
 Law, 47–83 *passim*; Bavarian, 66n; and
 bondage, 64; English, 67, 72n; of ex-
 change in Germany, 144; *Faustrecht*,
 117n, 118, 126; jurisprudence and reli-
 gion, 39, 125; legal fictions, 61–65;
 right of way, 69n; Roman, 66–67,
 70n. *See also* Jewish thought
 Law, John, 15, 19n, 88n, 100, 114, *figs.*
 7, 13, 15–19, 21
 Leah (Old Testament), 52, 62, 66, 183
 Leibniz, Gottfried Wilhelm, 139, 148n,
 150n, 164, 194
 Leise, W., 35n
 Leo V (called the Armenian), 180n
 Lessing, Gotthold Ephraim, 105, 148n,
 156–77 *passim*, 180, 184. WORKS:
Antiquarian Letters, 158n; *Faust*,
 124–25n; *Nathan the Wise*, 148n,
 156–62; *On the Epigram*, 105, 156,
 170, 176
 Leucipidus, 150n
 Levin, Harry, 9n
 Levy, Raphael, 45n
 Lex talionis, 61, 64–65. *See also* Retri-
 bution and reciprocity
 Liebert, Arthur, 173n
 Liebrucks, Bruno, 142n
 Likelihood. *See* Probability and
 possibility
 Likeness, 166, 167n; and imitation, 160,
 184, 194–95; propagating power of,
 166n. *See also* Adequation; Difference
Literary World, 12
 Little, Lester K., 34n
Livre de Caradoc, 26n
 Loaves and fishes, miracle of, 29
 Locke, John, 158, 164
 Locke, Richard Adams, 10
 Locofocos, 8
 Longinus, 94–95, 116
 Loomis, R. S., 24n, 26n, 28n, 32n
 Lopez, R. S., 104n
 Lotze, Hermann, 170, 173
 Louis (King of France), 185
 Lucretius, 14n
 Lukács, Georg, 111, 116, 117n, 153n, 162
 Luther, Martin, 75n, 90, 146, 184.
- WORKS: *On Commerce and Usury*,
 78n; *Table Talk*, 51, 84, 191; his trans-
 lations, 86, 146n
 Lydia, 1
- Mabbott, Thomas Olive, 9n, 21n
 Macedonia, 36n
 McLuhan, Marshall, 107n
 Macquarrie, J., 176n
 Madox, Thomas, 45n
 Magic, 85, 86, 89, 98, 111, 114, 115,
 198; and art, 93; opposes work, 93
 Male and female: and division of sexual
 labor, 183; homosexuality, 183; sex
 change, 76; sodomy, 73n; woman as
 non-human, 76. *See also* Castration
 Malvolio (in *Twelfth Night*), 129
 Mammon (in *Faust*), 118n
 Man (human being) and animal,
 52–53, 55, 81n, 182–83; Adam as
 species progenitor, 54, 56, 61, 183;
 castration as being unmanned, 32,
 55, 56, 57; centaur, 118; interbreed-
 ing, 53n, 79n, 81n; Jessica's change
 from human to animal, 76; revenge as
 species characteristic, 61. *See also*
 Sexual and non-sexual generation
 Manessier, 28, 32n
 Mar, Alexander Del, 100n
 Marchand, Ernest, 10n
 Marlowe, Christopher, 47n
 Marriage, 63–64, 68, 75, 80; and com-
 merce, 60; and conversion, 62; dialectic
 of, 64; of Faust and Helen, 115,
 116; and revenge, 82; of suitors in
Merchant, 56, 57, 59
 Marx, Jean, 26n, 28n
 Marx, Karl, 6n, 134n. WORKS: *Capital*,
 19n, 45, 106–7, 109n, 153, 154, 181n;
*Comments on James Mill's "Elements
 of Political Economy"*, 92n; *Contribution
 to the Critique of Political Economy*,
 19n, 108–9, 126; "Critique of
 the Hegelian Dialectic and Philoso-
 phy as a Whole," 153, 154; *Critique of
 Hegel's Philosophy of Right*, 122n,
 123n; *Difference Between the Democri-
 tian and Epicurean Philosophy of Na-
 ture*, 150; *Great Men of Exile*, 89n;
Grundrisse, 106, 126; *Manuscripts of*

INDEX

- 1844, 89–90, 112, 153n; *Notes on Adolph Wagner's Treatise on Political Economy*, 109–10; *Poverty of Philosophy*, 181n; *Scorpio and Felix*, 107n; *Theories of Surplus Value*, 106n, 181–82n
- Mathematical symbols: Arabic numerals, 143; cipher, 18, 143; of equality, 151n; minus and plus, 138, 143. *See also* Number
- Mathematics: in accounting, 142–43; algebra, 7, 143, 151; and calculus, 150n, 194–95; and formalism, 138; gold topos in, 148n; and measurement, 102, 107, 111, 142, 171–73; its method opposed to wisdom, 149; moral arithmetic, 150n, 194. *See also* Number
- Mattick, Paul, 1n
- Maximilian, 119n
- Meir, 186
- Meissner Urkunde*, 146n
- Melanchthon, 75n
- Melchizedek (in Boccaccio), 161n
- Meletius, Monachus, 193n
- Melville, Herman, 7, 21n
- Menander of Laodicea, 193n
- Menninger, Karl, 143n
- Mephistopheles, 86–130 *passim*, 184
- Mercy, 35n, 74; and *merces* (money), 45, 72, 74; and pardon, 73–74
- Meyer, Paul, 34
- Meyer, Rudolf Hermann, 109–10n
- Midas, 16, 44, 58
- Milman, Henry Hart, 65n
- Mining and digging, 9–23 *passim*; and *Aufhebung*, 103; in *Faust*, 91–97, 101–3, 118; and *Hebung*, 103, 129; Heraclitus on, 22, 85
- Minting and stamping: analogy with Trinity, 42; of Cain, 7; and *charaktër*, 107, 182; and chrysography, 191; and discourse of classification, 182; and issuing authority, 160; and printing, 98–99; of souls, 107, 111, 119, 120
- Mirror, 111, 119, 120
- Mishnah Aboth*, 186. *See also* Talmud
- Modus tollens* (apagogic mode), 139–42, 149
- Mohammed (founder of Islam), 3
- Moi (in *Rameau's Nephew*), 185
- Moira (dispensation), 82
- Money: as abstraction, 151n; dialectic of symbol and commodity, 151; and electronic fund-transfers, 1, 193; as homogenizing form, 107, 136, 151, 154; as ideal, 8, *fig.* 3; of the mind, 152–53; policy and reform, 10, 144; relationship between symbol and commodity, 6, 38, 40, 43, 105, 109; as statement/proposition, 168. *See also* Alienation; Coin; Inscription; Paper money; Sexual and non-sexual generation; Value
- Morocco, 53
- Morocco, Prince of (in *Merchant*), 52, 56–57
- Morris, Robert, 13n
- Mosher, Stuart, 36n, 43n
- Mother: earth, 12n; Jessica's, 61, 62; in John Law's money system, 114; Mothers in *Faust*, 114–15; Perceval's, 27, 30; Shylock's, 53n
- Müller, Felix, 143n
- Mumford, Lewis, 26n, 107
- Mustard, Helen, 44n
- Naples, 5n
- Napolean, 112n
- Nast, Thomas, 8, *figs.* 2, 3, 45
- Nathan (in *Nathan the Wise*), 156–62
- Nature: natural and unnatural generation, 47, 50–51; natural history, 11; as origin, 47, 182. *See also* Classification; Physics
- Necessity and discontinuity: in examples and arguments, 162, 166, 169n; in plot, 20; in verbal connections, 16–17
- Negation: and devil in *Faust*, 125; in Hegel, 128, 145–50; in Kant, 133–37; mathematical discovery of, 134, 151; and *modus tollens*, 140; origin of concept of negativity, 134; and refutation, 150. *See also* Opposition; Nothing
- Nelson, Benjamin, 51n, 75n
- New Era*, 10
- Newman, Eric P., 5n, 18n
- Newman, John Henry (Cardinal), 25n
- Newstead, Helaine, 24n, 26n
- New Testament: Books: Matt., 25n,

INDEX

- 36n, 75n, 119, 146, 161n; Mark, 36n, 146n, 161n; Luke, 25n, 36n, 41n, 75n, 146n, 161n; John, 29n, 41, 86, 106, 107, 157n; Acts, 29n; Rom., 73n; Cor., 25n, 36n; Eph., 33n; Heb., 33n; Pet., 25n; 2 John, 36n; Rev., 33n, 107
- Newton, Isaac, 133, 139, 141n, 150n, 194
- Nibelungenlied*, 37
- Nibelung Hoard, 36–39
- Nietzsche, Friedrich, 162, 175–76, 180, 185
- Nitze, W., 26n
- Nominalism, 40, 43, 108–9
- Notes de confiance*, 100
- Nothing: in economics and physics, 137; generation from nothing, 14, 15, 21–22; and Kantian zero, 129, 135, 136, 150; opposition of Being and nothing, 138; as origin, 23; and Platonic One, 131–37; as thing which is not, 11, 18. *See also* Cipher; Negation
- Number, 135–37, 171–72; Arabic numerals, 143; *arithmos eidētikos*, 161n; numerical disposition of things, 159, 171–72; *numerus*, *nummus*, *numen*, 136–37, 171–72. *See also* Mathematical symbols; Mathematics; *Zahl* and *Anzahl*
- Nutt, Alfred, 24n
- Obligation (gratitude), 24, 34, 35, 74–75. *See also* Credit and debt
- Octavian, 140
- Oedipus, 32, 197
- Oikonomia*, 25–26
- Oken, Lorenz, 138n
- Old Testament: BOOKS: Gen., 41n, 50, 79n; Exod., 65, 180n; Lev., 51n, 65n; Num., 65n; Deut., 51n, 62, 65n, 70n; P., 41n; Eccles., 45n; Isaiah, 180n; Ezek., 41n. *See also* Wisdom of Solomon
- Ontology, 13–14, 51, 170; Being of what-is, 163; Kant and Hegel on, 139; of political economy, 8. *See also* Form; Substance
- Opposites: activity and rest, 95, 125, 128; attraction and repulsion (physics), 133–34, 135; being and nothing, 138; contribution and robbery/rape, 115, 117, 120, 121, 123; credit and debt, 134, 137; crime and punishment, 134–35; exchange (*Tausch*) and deceit (*Täuschung*), 117, 122, 123; family and state, 65, 67–69, 82; good and evil, 141; heaven and hell, 124, 128; master and slave, 123n; *Mensch* and *Unmensch*, 122; pleasure and displeasure, 134; plenitude and dearth, 24, 27–29; purchase and sale, 2, 32, 63–64, 104, 174, 184; true and false, 128, 147–50. *See also* Division; Opposition
- Opposition, 133–55 *passim*; and *Aufhebung*, 142; and balance in history, 135; and Goethe's "Totalität," 122; logical and real, 133, 137; polar, 122, 133–34; simple and dialectical, 143; to zero, 135. *See also* Difference
- Oresme, Nicholas, 51n
- Origin: Bible as original, 86; in bourgeois philosophy, 154–55n; *etimon*, 20, 26; and first principles, 150; as generative source, 85, 97; God, 14, 25, 47, 84, 132, 158, 171; grail, 26, 35, 41, 42–43; in imagination, 14, 19, 92, 101–2; as issuing authority, 171; as nature, 47, 182; as political authority, 160; primordial and historical origins, 26, 162–63, 176; as sun, 37
- Owen, D. D. R., 24n
- "P., Mr." (reviewer of "The Gold-Bug"), 13
- Paduan coins, 161
- Paper money: as extreme form of coin, 159; ideological effects of, 18–19, 105, 106, 108–11; kinds, 5–6n; and language, 99–111, 174–75n; as literary symbol of symbol, 10; as non-material, 3, 8; origin of, 1, 5, 23, 99n; "paper money men," 6, 17; and relationship of symbol to commodity, 16, 105, 109, 124; transition from coin, 105–6, 108–11, 165–67. *See also* Accounting; Check; Coin as money
- Parrington, Vernon L., 10n
- Pascal, Blaise, 195n
- Passage, Charles, 44n

INDEX

- Paston, George, 100n
 Patronage, 95–96
 Patten, James A., 24n
 Paul (apostle). *See* New Testament
 Paul, Jean, 27n
 Pauphilet, Albert, 26n
 Peacock, Thomas Love, 6n, 100n
 Pendleton, George, 7n
 Pepper, Stephen C., 180
 Persia, 99n
 Peter Schlemihl, 6n, 108
 Peters, F. E., 143
 Pettet, E. D., 47n
 Phallus, 12n, 80, 112. *See also*
 Castration
 Phantom: banknotes, 7, 21; in Lessing's
 Faust, 124–25n
 Phelipe (in *Account*), 35–36
 Phenomenology, 102–3. *See also* Hegel;
 Schein
 Philip II (of Spain), 3
 Philology, 85, 109, 118
 Philosophy: and anti- and nonphiloso-
 phy, 163–64; origin of, 1–2, 163n,
 172; pseudophilosophy, 175n; and
 Sophism, 2, 173; and “Sound Com-
 mon Sense,” 158–64 *passim*, 175n;
 transcendence of, 154, 186–87. *See*
 also Dialectic; Truth
 Photius, 192n
 Physics: and calculus, 150n, 194; and
 opposition, 132, 133, 134, 137
 Picavet, F. J., 1n
 Pick, Albert, 101n, 127n
 Pick, Bernard, 99n
 Pilate, Pontius, 157, 176n
 Planty-Bonjour, Guy, 151n
 Plato, 2, 81, 131–47 *passim*, 159, 160n,
 163n, 171–72, 177, 183–86 *passim*,
 194n. WORKS: *Cratylus*, 135n, 163n;
 Hippias Major, 64; *Meno*, 131n; *Re-*
 public, 64, 81n, 132n, 147, 172n, 183;
 Sophist, 81n; *Statesman*, 81n; *The-*
 aetetus, 64
 Pleasure, 59, 119, 198n; aesthetic, 93;
 and pain, 134–35
 Plenitude: affluent society, 24; and Bel-
 mont, 78–80; and dearth, 27–29; in
 language, 19, 44–45; and sublime,
 94. *See also* Fertility and sterility
 Plot. *See* Hypothesis
 Plutus, 45, 93, 94, 96n, 112, 122
 Poe, Edgar Allan, 4, 5–23 *passim*.
 WORKS: “Diddling Considered as One
 of the Exact Sciences,” 12n; “El Do-
 rado,” 9n; “The Gold-Bug,” 8–23,
 184; “The Gold-Bug,” editions of, 9n,
 23n; “The Gold-Bug,” dramatization
 of, 20n; “King Pest,” 10; “Mellonta
 Tauta,” 14n; *One Thousand and One*
 Romances, 13n; “Some Words with a
 Mummy,” 16n; “The Sphinx,” 16n;
 “The Thousand-and-Second Tale of
 Scheherazade,” 13n; “Von Kempelen
 and His Discovery,” 9n. *See also*
 “P., Mr.”
 Poetry: aesthetic production (*poiēsis*), 6,
 14, 22, 90, 101; and commerce, 96n;
 and dispensation (*Verschwendung*),
 93, 101, 116, 122; as fantasy, 102; as
 ideal, 35, 39; literature as naught, 7;
 and wealth, 94, 95–96, 128
 Political authority, 64, 117, 159, 160,
 161, 165; challenged by Shylock, 64;
 and grail, 27; and Nibelung Hoard,
 37–38; of money, 7, 117, 159–60;
 U.S. Congress as, 6. *See also* Em-
 peror; King
 Politics: allegory in *Faust*, 117–21; com-
 mercial republic, 34, 39; communist
 society and Hegelian State, 154; as in-
 authentic they-world, 165, 176; law
 of the fist (*Faustrecht*), 118; mastery
 (*Herrschaft*), 118, 119, 124; ontology of
 political economy, 8; and politeness,
 31, 110; and religion, 153; State in He-
 gel, 154. *See also* Classes, social; Em-
 peror; King; Slavery
 Polo, Marco, 3, 99
 Portia (in *Merchant*), 55–60, 63, 69–83
 Possibility. *See* Probability and possibility
 Printing, 98–99, 171
 Prison, debtor's, 66, 68, *fig.* 40
 Probability and possibility: aesthetic in-
 corporation of all possibilities, 93; and
 Aristotelian theory in *Faust*, 114, 115;
 likelihood and likeness, 194–95; prob-
 ability theory, 150n. *See also* Risk
 Production. *See* Generation
 Promise: as *don*, 31; language and

INDEX

- money as, 110; promise and delivery, 98, 103
- Prompter. *See* *Hypothètes*
- Property: absence of private property, 35, 42; and aesthetic meaning of ownership, 93; alienation and translation of, 84, 152, 184; appropriation of power in *Faust*, 88–89, 115, 153n; and causation, 152; Faust's *Eigentum*, 118–19; and ideology, 152; intellectual possession, 84, 90–91; and meaning, 85; possession through writing, 102; *Zueignung* in *Faust*, 122
- Proudhon, Pierre, 109, 181n
- Prussian banknotes, 100n
- Pseudo-Wauchier, 28n, 32
- Psychoanalysis, 11, 12, 18, 62n, 69, 112–13n, 186, 196–99
- Ptolemy Philadelphus, 192n
- Public Ledger*, 13n
- Punning, 16, 19, 21, 22, 30, 49–50, 184. *See also* Usury
- Purchase and sale: in cash transfer, 103; form of, 2, 32, 174, 184; as marriage, 63–64
- Pygmalion, 16
- Quantity and quality, 137, 138, 140, 142
- Quesnay, François, 88n
- Quest of the Holy Grail*, 28–29, 33
- Quixote, Don, 100, *fig.* 19
- Races, 52n, 81n; black, 20, 56, 76; miscegenation, 79n, 182; white, 53, 57
- Rachel (Old Testament), 52, 66
- Rameau's nephew, 185
- Ratzinger, Georg, 35n
- Reade, Charles, 24n
- Real: Helen as, 113–14, 116; and ideal money, 16n; and ideal qualities of Nibelung Hoard, 39; opposition, 132–33, 137; *real* and royal, 40n; *Wirklich* (Heidegger), 164. *See also* *Intellectus* and *res*
- Real estate: as economic/aesthetic reserve, 97, 101; *Grundbesitz* (real estate) and *Grundtext* (Bible) in *Faust*, 84; and ideal estate, 34–39; landlord as king, 100; production of new land in *Faust*, 119, 121, 124; as Substance, 102; theft of in *Faust*, 121–22
- Realism, 8; economic, 40; transcendentalist, 104. *See also* Empiricism; Idealism
- Reason: injunction to disdain, 89; money as expression of, 154; pure, 141; *Raisonnement*, 149; science, 172n, 175. *See also* Enlightenment
- Recorde, Robert, 151n
- Redemption: and *Aufhebung*, 145–46; and grail tales, 32–33; in *Faust*, 91, 97, 98, 125, 127; and Jesus of Nazareth, 32, 41, 78n; in *Merchant*, 69, 76–83; by Oedipus of Thebes, 32; and redemption notes (*Scheingeld*), 100, 110
- Reik, Theodor, 73n, 196n
- Reisman, David, 198n
- Religion: collision between Christians and Jews, 82n, 182; division of human species into religions, 3, 69n, 182; genuineness of one or another, 157, 160; heresy of *Faust*, 87; as ideology, 152; and law, 39, 47–83 *passim*, 125; religions of the book, 157, 161; union with politics, 38. *See also* Conversion
- Res*. *See* *Intellectus* and *res*
- Resistance, 3, 94–95, 180
- Retribution and reciprocity: comic sale of revenge, 70–71; desire for revenge a human characteristic, 69n; formal, 137–38; in gift-giving, 24; in Hegel, 141n; *lex talionis*, 61, 64–65; in marriage, 63; mathematical, 133–34; and punishment, 141n; revenge and retaliation, 32–33n, 61, 63, 70. *See also* Barter; Opposition; Purchase and sale
- Revenge. *See* Retribution and reciprocity
- Reyher, Andrea, 136
- Reynolds, Frederick, 11n
- Rhetoric: and dialectic, 181, 184, 185; as silvery eloquence, 58. *See also* Example; Usury
- Ricardou, Jean, 20n
- Richard (bishop of London, treasurer of England), 45n
- Richardson, D. W., 11n
- Richey, M. F., 28n

INDEX

- Riddle, 12, 25, 29, 93–94, 95, 172
 Riegel, Klaus F., 3n
 Ring: as caution money, 103; in *Cymbeline*, 78n; as earnest, 76; in *Merchant*, 62, 75–76, 77; in *Nathan*, 160, 161; ruler's, 38; signet, 38n; Sword of the Strange Ring, 32, 33
 Risk, 55, 60, 70, 87. *See also* Probability and possibility
 Rivarol, Antoine de, 105, 120
 Robert de Boron, 26, 29n
 Robertson, D. W., Jr., 35n
 Robinson, E., 176n
 Robinson, H. R., 13n, *fig.* 6
 Roheim, Géza, 197n
 Rome: aura of its coins, 145n; its laws concerning debt, 66–67, 70n; its *solidus*, 104
 Roosevelt, Clinton, 8
 Rosencranz, Karl, 145n
 Rossi-Landi, Ferruccio, 3n, 105n
 Rousseau, Jean-Jacques, 87, 152
 Ruska, J., 134n
 Ruskin, John, 24n

 Sachs, Hans, 92n, 125
 Sacrifice, 32, 33, 74, 78n; Isaac and Jesus, 41; and scapegoat, 71
 St. Armand, Barton Levi, 6n, 12n, 14n
 St. Petersburg Paradox, 194n
 Saladin (in *Nathan*), 157, 161
 Samuelson, Paul, 194–95n
 Saner, Hans, 133n
 Sarony, Napoleon, *fig.* 5
Saturday Magazine, 16n
 Schackleton, D. R., 140n
 Schein (seeming appearance), 6, 96–97, 113, 115, 164; *Geldscheine* (paper money), 97, 102, 168; *Scheingeld* (Austrian redemption notes), 100, 110; *Scheingold* (counterfeit gold), 96n, 165, 168; *Scheinphilosophie* (phenomenology), 102
 Schelling, Friedrich Wilhelm Joseph von, 137, 162, 163, 164
 Schiller, Johann Christoph Friedrich von, 98n, 118n, 142, 146
 Schirmer, Alfred, 144n
 Schlegel, August Wilhelm, and Friedrich, 144
 Schlemihl, Peter, 6n, 108
 Schlesinger, Arthur M., Jr., 10n
 Schmitz, Neil, 8n
 Schopenhauer, Arthur, 104, 131
 Schröder, Friedrich Ludwig, 127n
 Schulz (or Schulz-Bodmer), Wilhelm, 152
 Sēmē (word, coin), 2
 Serz, Georg Thomas, 158
 Sexual and non-sexual generation, 46–83 *passim*; of children in *Merchant*, 64n, 79–80; division of labor in, 183; of ewes, Iewes, and use, 48–55; and genealogy, 51–53; maieutic art of Socrates, 132, 164, 183; reproduction and defecation, 62n; and Succession of Jews, 52, 82–83n. *See also* Alchemy; Male and female; Marriage; Usury
 Shadow, 6, 15, 108
 Shakespeare, William, 47–83, 143; “William Shakespeare vs. John Adenbrooke,” 67n. **WORKS:** *Cymbeline*, 78n; *Hamlet*, 197; *1 Henry IV*, 183; *2 Henry IV*, 60n; *2 Henry VI*, 68, 71; *Love's Labour's Lost*, 49n; *Measure for Measure*, 50n; *Merchant of Venice*, 47–83, 84, 87, 88, 126n, 161n, 182–84 *passim*; *Othello*, 79n; “Phoenix and the Turtle,” 64n; *Richard II*, 100; *Sonnets*, 59n, 64n; *Twelfth Night*, 129
 Shaw, George Bernard, 38
 Shell, Marc, 2n, 3n, 181n
 Shell, Susan Meld, 133n
 Shinplaster, 8n, 10n, *figs.* 4–6
 Shylock, 39, 47–83 *passim*, 125, 183
 Sign, signature, insignia, 8, 16, 59, 88, 121; cross, 98; and Fichte on signatures, 144; floating signifier, 40; insignia of Nibelung Hoard, 37; made supernumerary by paper money, 98; necessary sign (*tekmērion*), 169n; ontology for study of signs, 8; and *Zeichen* in *Faust*, 84–85, 91, 98, 99. *See also* Mathematical symbols
 Silberner, Edmund, 153n
 Silvayn, Alexander, 66n
 Simmel, Georg, 66n, 93, 137n, 180, 182n, 198
 Sin, 29; passed from generation to gen-

INDEX

- eration, 62; sinner/fisher king, 47, 48
 Slavery, 20, 64–66, 68, 74n, 124; dialectic of master and slave, 123n. *See also* Freedom; Political authority
 Smith, Adam, 135, 151, 198n
 Smith, Henry, 51n
 Smith, Seba, 9n
 Smyth, Ellison A., Jr., 11n
 Snider, Denton J., 67–68n, 82
 Socrates, 81n, 132, 135, 160n, 163n, 164, 183
 Sohn-Rethel, Alfred, 142n
Solidus, 104, 105
 Solomon the Wise, 157
 Sophists, Greek, 2, 31, 173, 185
 Sophronius, 191n
 Soret, F. J., 98n
Southern Literary Messenger, 20n
 South Sea Bubble. *See* Law, John
 Sower, parable of, 25
 Spain, 3n
 Species: and genus, 129, 132; and specie, specimen, 10–14. *See also* Man (human being) and animal
 Speculation, 89, 141, 153
 Spengler, Oswald, 106, 123, 171, 174n
 Spinoza, Baruch, 169n
 Spitzer, Leo, 26n
 Springer, Otto, 28n, 44n
 Ssalagoff, Leo, 173n
 Staiger, Emil, 94n
 Statute of Uses, 72n
 Steele, Silas S., 20n
 Stephen (iconodule), 180n
 Steuart, James, 151
 Stevin, Simon, 151n
 Stockton, Eric, 18n, 20n
 Storch, Henri (also Andrej or Heinrich) Karlowitsch, 152
The Story of Canada's Currency, 7n
 Stranger (in Plato's dialogue), 81n
 Student (in *Faust*), 90–91, 101, 104, 109
 Subject, 155n; and predicate, 133, 134, 139–40; and Substance, 150, 170, 172, 185
 Sublation. *See* *Aufhebung* (sublation)
 Sublimity, 94–95
 Substance, 104; and real estate, 102; and shadow, 6, 17, *fig. 1*. *See also* Subject
 Suicide, 63, 64n
Sumbolon, 103, 118n
 Sun, 17, 92; as cornucopia, 37, 38; as god, 37; golden color of, 174n
 Supply, as ceremonial form, 181n
 Swinburne, Henry, 60n
 Sword motif in grail tales, 32–33
 Syllogisms, 148–49

Ta-chat (for), 65n
 Tally (*Tale*), 143
 Talmud, 49, 65n, 127n, 192. TRACTATES: *Baba Mezi'a*, 2–3, 49n; *Rosh Hashana*, 186; *Sabbath*, 192n; *Scribes*, 191–92
Tat. *See* Act
 Tax penny (denarius) in New Testament, 36, 161, 176n
 Taylor, Charles, 140n
Tekmērion (necessary sign), 169n
 Thales, 118
 Theft: deceit and exchange, 117, 122, 123; by Jacob, 52; by Jessica, 61, 62; of meaning from words, 90–91; robbery/rape and contribution, 115, 117, 120, 121, 123
 Theodorus Studia, 193n
 Thesis. *See* Hypothesis
 Tierney, Brian, 35n
 Tocqueville, Alexis de, 9n
 Tokos (offspring), 50, 132n, 183
Tollo, tollere, sustuli, sublatum, 140, 147
 Tolman, Albert H., 18n
 Torrey, Charles, 3n
 Tourtoulon, Pierre de, 63n
 Tracy, Destutt de, 1n
 Translation, 84–130 *passim*, 184; and alienation, 115–16; and appropriation of power, 107; of Bible, 86–87, 146n, 192n; and evocation of Helen, 113–15; Greek and Roman, 115; Indo-European words for, 84–85; linguistic, 84, 106, 107; Mephistopheles as agent of, 86, 106–9; and pimping, 111–12; and property, 84, 103, 107, 121; of souls, 125
Trasse (draft), 144
 Treasure: in *Faust*, 85, 92, 102, 117, 118; Kidd's, 14; and poetry, 101; thesaural distinguished from fiduciary prob-

