

Christine M. Korsgaard  
July 2016

◆ **Addresses**

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Department Home Page: <http://www.fas.harvard.edu/~phildept>

◆ **Education and Degrees**

Harvard University, 1974-1979. Ph. D. in Philosophy, November 1981  
The University of Illinois at Urbana-Champaign, B. A. *summa cum laude*, in Philosophy, 1974  
Eastern Illinois University, major in Philosophy and English, 1971-1972  
Honorary Degrees: The University of Illinois at Urbana-Champaign, Doctor of Humane Letters (L.H.D.), May 2004  
The University of Groningen, Doctorate Honoris Causa, June 2014

◆ **Academic Employment**

Harvard University (1991-)  
*Arthur Kingsley Porter Professor of Philosophy* (1999-)  
*Professor of Philosophy* (1991-)  
*Chair of the Department of Philosophy* (1996-2002)  
*Director of Graduate Studies in Philosophy* (2004-2012)  
The University of Chicago (1983-1991)  
*Professor of Philosophy and General Studies in the Humanities* (1990-1991)  
*Associate Professor of Philosophy and General Studies in the Humanities* (1986-1990)  
*Assistant Professor of Philosophy* (1983-1986)  
The University of California at Berkeley, *Visiting Associate Professor* (Fall 1989)  
The University of California at Los Angeles, *Visiting Associate Professor* (Winter/Spring 1990)  
The University of California at Santa Barbara, *Assistant Professor* (1980-1983)  
Yale University, *Instructor* (1979-1980)  
Massachusetts Institute of Technology, *Visiting Instructor* (Spring 1978)

◆ **Books**

***Self-Constitution: Agency, Identity, and Integrity***

An expanded version of my 2002 Locke Lectures. Oxford: Oxford University Press, 2009.  
Available in a Kindle edition.  
Available on the web through Oxford Scholarship Online.  
◆ Chinese translation forthcoming from China Renmin University Press.

***The Sources of Normativity***

An expanded version of my 1992 Tanner Lectures on Human Values, published with commentary by G. A. Cohen, Raymond Geuss, Thomas Nagel, and Bernard Williams, and a reply by me. Edited by Onora O'Neill. Cambridge: Cambridge University Press, 1996.  
Available on the web through Cambridge Books Online at:  
<http://ebooks.cambridge.org/ebook.jsf?bid=CBO9780511554476>

◆ **Essay Collections**

***The Constitution of Agency: Essays on Practical Reason and Moral Psychology***

Oxford: Oxford University Press, 2008.

Chapter 1. "The Normativity of Instrumental Reason"

Chapter 2. "The Myth of Egoism"

Chapter 3. "Self-Constitution in the Ethics of Plato and Kant"

Chapter 4. "Aristotle's Function Argument"

Chapter 5. "Aristotle on Function and Virtue"

Chapter 6. "From Duty and for the Sake of the Noble: Kant and Aristotle on Morally Good Action"

Chapter 7. "Acting for a Reason"

Chapter 8. "Taking the Law into Our Own Hands: Kant on the Right to Revolution"

Chapter 9. "The General Point of View: Love and Moral Approval in Hume's Ethics"

Chapter 10. "Realism and Constructivism in Twentieth Century Moral Philosophy"

***Creating the Kingdom of Ends***

New York: Cambridge University Press, 1996.

Chapter 1. "An Introduction to the Ethical, Political, and Religious Thought of Kant"

Chapter 2. "Kant's Analysis of Obligation: The Argument of *Groundwork I*"

Chapter 3. "Kant's Formula of Universal Law"

Chapter 4. "Kant's Formula of Humanity"

Chapter 5. "The Right to Lie: Kant on Dealing with Evil"

Chapter 6. "Morality as Freedom"

Chapter 7. "Creating the Kingdom of Ends: Reciprocity and Responsibility in Personal Relations"

Chapter 8. "Aristotle and Kant on the Source of Value"

Chapter 9. "Two Distinctions in Goodness"

Chapter 10. "The Reasons We Can Share: An Attack on the Distinction between Agent-Relative and Agent-Neutral Values"

Chapter 11. "Skepticism about Practical Reason"

Chapter 12. "Two Arguments Against Lying"

Chapter 13. "Personal Identity and the Unity of Agency: A Kantian Response to Parfit"

◆ **Uncollected Essays**

"Animal Selves and the Good," forthcoming in *Oxford Studies in Normative Ethics*, Volume 7, edited by Mark Timmons. Oxford: Oxford University Press: 2018

"How to be an Aristotelian Kantian Constitutivist"

Forthcoming in a volume on Constitutivism edited by Matthias Haase.

"The Claims of Animals and the Needs of Strangers: Two Cases of Imperfect Right"  
forthcoming (eventually) in *the Journal of Practical Ethics*.

"The Unity of the Right and the Good in John Rawls's Thought"

Written for an APA symposium on Rawls. Unpublished, 2012

"Kantian Ethics, Animals, and the Law"

The Hart Lecture, 2012.

*The Oxford Journal of Legal Studies*, Winter 2013 33 (4), 1-20.

"On Having a Good"

*Philosophy*, the Journal of the Royal Institute of Philosophy, Volume 89, Issue 3, pp. 405-429. July 2014.

and in *Philosophers of Our Times*, a collection of the last 15 Royal Institute Lectures, ed. Ted Honderich. Oxford University Press, 2015.

“A Kantian Case for Animal Rights”

*Animal Law – Tier und Recht*. edited by Julia Haenni, Margot Michel, Daniela Kuehne. Dike Verlag, Zurich, in cooperation with Berliner Wissenschafts-Verlag: 2012.

◆ Reprinted in *Animal Ethics: Life, Death, and Welfare*, edited by Tatjana Višak and Robert Garner. Oxford University Press, 2015.

“The Relational Nature of the Good”

*Oxford Studies in Metaethics*, Volume 8, edited by Russ Shafer-Landau. Oxford: Oxford University Press, 2013.

“The Origin of the Good and Our Animal Nature”

unpublished.

“The Normative Constitution of Agency”

forthcoming in *Rational and Social Agency*, a collection of essays addressing the work of Michael Bratman, edited by Manuel Vargas. Oxford University Press, 2014.

“Valuing Our Humanity”

Forthcoming in a volume on *Respect for Persons* edited by Oliver Sensen and Richard Dean.

“Reflections on the Evolution of Morality”

The Amherst Lecture in Philosophy 5 (2010): 1-29.

<http://www.amherstlecture.org/korsgaard2010/>

“The Activity of Reason”

*Proceedings and Addresses of the American Philosophical Association*, Volume 83, Number 2: November 2009.

And in *Reasons and Recognition: Essays on the Philosophy of T. M. Scanlon*. edited by R. Jay Wallace, Rahul Kumar, and Samuel Freeman. New York: Oxford University Press, 2011.

“Natural Motives and the Motive of Duty: Hume and Kant on our Duties to Others”

*Contemporary Readings in Law and Social Justice*, 1(2), 2009, pp. 8-35.

“Interacting with Animals: A Kantian Account”

In *The Oxford Handbook of Animal Ethics*, edited by Tom Beauchamp and R. G. Frey, Oxford University Press, 2011.

“Fellow Creatures: Kantian Ethics and Our Duties to Animals”

in *The Tanner Lectures on Human Values: Volume 25: 2005*, ed. Grethe B. Peterson. Salt Lake City: University of Utah Press, 2005; and on the Tanner Lecture website at

[http://tannerlectures.utah.edu/\\_documents/a-to-z/k/korsgaard\\_2005.pdf](http://tannerlectures.utah.edu/_documents/a-to-z/k/korsgaard_2005.pdf)

◆ **Other Publications**

“Rationality”

in *Critical Terms for Animal Studies*, edited by Lori Gruen. Chicago: The University of Chicago Press, forthcoming probably in 2017.

“It’s a Wonderful Life (1946): The Good Life and the Examined Life.”

Contribution to “I watch, therefore I am: seven movies that teach us key philosophy lessons” *The Guardian*, April 14, 2015.

<http://www.theguardian.com/film/2015/apr/14/force-majeure-films-philosophy-memento-ida-its-a-wonderful-life>

“Collective Action and Responsibility”: A Response to Barbara Fried in a symposium called “Beyond Blame”

*The Boston Review*, July/August 2013

<http://www.bostonreview.net/forum/beyond-blame/christine-korsgaard-blame-derives-conflicting-ideologies>

“Natural Goodness, Rightness, and the Intersubjectivity of Reason: A Reply to Arroyo, Cummiskey, Molan, and Bird-Pollan.”  
Responses to papers given at a symposium on my work at the Northern New England Philosophy Association meetings in October 2009. *Metaphilosophy*, July 2011.

“Does Moral Action Depend on Reasoning?”  
An Essay for the Templeton Foundation’s Big Questions series, published on the web at <http://www.templeton.org/reason/>

“What’s Wrong with Lying?” (an undergraduate-level essay)  
In *Philosophical Inquiry: Classic and Contemporary Readings*, edited by Catherine Elgin and Jonathan Adler. Hackett Publishing Company, 2007.

“John Rawls”  
*The Harvard Review of Philosophy*, Volume XI, Spring 2003.

“Motivation, Metaphysics, and the Value of the Self: A Reply to Ginsborg, Schneewind, and Guyer” for a Symposium on *Creating the Kingdom of Ends*. *Ethics* 109 (October 1998): pp. 49-66.

*Introduction to Kant’s Groundwork of the Metaphysics of Morals*.  
For the edition translated and edited by Mary Gregor in the series Cambridge Texts in the History of Philosophy. Cambridge: Cambridge University Press, 1998, pp. vii-xxx. Second edition with the translation modified by Jens Timmerman, 2012.

“Rawls and Kant: On the Primacy of the Practical”  
*Proceedings of the Eighth International Kant Congress, Memphis 1995*, edited by Hoke Robinson. Milwaukee: Marquette University Press, 1995: pp. 1165-1173.

“A Note on the Value of Gender-Identification”  
*Women, Culture, and Development: A Study of Human Capabilities*, edited by Martha Nussbaum and Jonathan Glover. Oxford: Clarendon Press, 1995: pp. 401-404.

*The Standpoint of Practical Reason* (Dissertation, 1981)  
Published in Garland’s *Distinguished Harvard Dissertations* series, 1990.

#### ◆ Shorter Pieces on Animals

“Personhood, Animals, and the Law”  
*Think: Philosophy for Everyone*. Volume 12, Number 34. Summer 2013.

“Getting Animals in View”  
*The Point*, Issue 6, Winter 2013.  
<http://www.thepointmag.com/2012/metaphysics/getting-animals-view>  
◆ to be reprinted in *The Ethics of Food*, edited by Ann Barnhill, Mark Budolfson, Tyler Doggett, and Andy Egan. Forthcoming from Oxford University Press, 2016

“Exploiting Animals: A Philosophical Protest”  
*AV Magazine*, the magazine of the American Anti-Vivisection Society, Fall, 2009.

“Facing the Animal You See in the Mirror”  
A contribution to panel called “Facing Animals,” *The Harvard Review of Philosophy*, 2009.

“Just Like All the Other Animals of the Earth”  
A paper on Hume and Kant’s attitudes about animals as evidenced in their moral and religious thought. *Harvard Divinity Bulletin*, Volume 36, No. 3 (Autumn 2008).

◆ **Commentaries**

“Eternal Values, Evolving Values, and the Value of the Self”

Comment on Ian Morris’s Tanner Lectures, *Foragers, Farmers, and Fossil Fuels: How Human Values Evolve*, Forthcoming from Princeton: Princeton University Press

“Self-Constitution and Irony”

Comment on Jonathan Lear’s Tanner Lectures, *Irony and Identity*, Cambridge: Harvard University Press, 2011.

“Autonomy and the Second Person Within”

Written for an Author-Meets-Critics Session on Stephen Darwall’s *The Second-Person Standpoint*. *Ethics* vol. 118, No. 1: pp. 8-23, October, 2007.

“Morality and the Distinctiveness of Human Action”

(A commentary on Frans De Waal’s Tanner Lectures) in *Primates and Philosophers: How Morality Evolved*, by Frans De Waal with commentary by Robert Wright, Christine M. Korsgaard, Philip Kitcher, and Peter Singer. Edited by Stephen Macedo and Josiah Ober. Princeton University Press, 2006. De Waal’s book with the commentaries is translated into German where my commentary appears as “Moral und das Besondere am menschlichen Handeln.”

“Morality and the Logic of Caring: A Commentary on Harry Frankfurt,”

(A commentary on Harry Frankfurt’s Tanner Lectures) in *Taking Ourselves Seriously & Getting it Right*, by Harry G. Frankfurt, with commentary by Christine M. Korsgaard, Michael Bratman, and Meir Dan-Cohen, edited by Debra Satz. Stanford University Press, 2006.

“The Dependence of Value on Humanity”

(A commentary on Joseph Raz’s Tanner Lectures) in *The Practice of Value*, by Joseph Raz with commentary by Christine M. Korsgaard, Robert Pippin, and Bernard Williams, edited by Jay Wallace. Oxford: Clarendon Press, 2003.

“Commentary on Amartya Sen’s ‘Capability and Well-Being’ and Gerald Cohen’s ‘Equality of What? On Welfare, Goods, and Capabilities’”

*The Quality of Life*, edited by Martha Nussbaum and Amartya Sen. Oxford: Clarendon Press, 1993: pp. 54-61.

◆ **Encyclopedia Articles**

Theories of the Good (1996; updated version 2009)

Teleological Ethics (1996)

*The Routledge Encyclopedia of Philosophy*, edited by Edward Craig. London: Routledge, 1998.

Conscience (pp. 110-111)

Formalism (pp. 220-221)

*Philosophy of Education: An Encyclopedia*, edited by J. J. Chambliss. New York: Garland Publishing, 1996.

Immanuel Kant (pp. 664-674)

Richard Price (pp. 1010-1012)

John Rawls (pp. 1070-1075); 2<sup>nd</sup> edition article co-authored with Samuel Freeman.

*The Garland Encyclopedia of Ethics*, edited by Lawrence C. Becker. New York: Garland Publishing, 1992. Second Edition published by Routledge.

◆ **Interviews**

Interview with the *Dualist*, Stanford’s Undergraduate Philosophy Journal, July 2015

Interview with Emilian Mihailov on Animal Ethics, April 2015

Published in Romanian translation on the University of Bucharest Center for Research in Applied Ethics  
And picked up by the Romanian online news platform “Smart Woman”

Published in English on the Oxford Uehiro Center Ethics blog.

<http://blog.practicaethics.ox.ac.uk/2015/04/interview-with-christine-m-korsgaard-on-animal-ethics-by-emilian-mihailov/#more-11084>

Philosophy Bites Interview on the Moral Status of Animals, February 2015

<http://philosophybites.com/2015/02/christine-korsgaard-on-the-status-of-animals.html>

Interview by Tobias Kuehne and Christian Mott for the Yale Philosophy Review, 2014

“Treating People as Ends in Themselves”

Interview by Richard Marshall for 3 am Magazine.

<http://www.3ammagazine.com/3am/treating-people-as-ends-in-themselves/>

Reprinted in *Philosophy at 3:AM: Questions and Answers with 25 Top Philosophers*, edited by Richard Marshall. Oxford: Oxford University Press: 2014.

“Christine M. Korsgaard.” An interview by Julian Baggini for *The Philosopher’s Magazine*, 2012

Interview for *Sapere Aude: The Wooster Journal of Philosophical Inquiry*, a student philosophy journal at the College of Wooster, 2012.

Interview by Katrien Schaubroeck for the Newsletter of the Institute of Philosophy in Leuven, 2009.

Contributions to an Interview on Kant. *100 Et'udov o Kante*. In: *Istoriko-Filosofsky Almanach*, Vpusk 1. Moskva: Sovremennie Tetradi, 2005, SS. 3-116.

“Ethics at the Intersection of Kant and Aristotle: an Interview with Christine M. Korsgaard by Ana Marta González”.

Interviewed by Ana Marta González for *Anuario Filosófico*, XXXVI/3 (2003) pp. 775-794.

“Internalism and the Sources of Normativity”

A transcribed oral interview with Herlinde Pauer-Studer. Translated into German, in Herlinde Pauer-Studer, *Konstruktionen praktischer Vernunft. Moralphilosophie im Gespräch*. Frankfurt am Main: Suhrkamp Verlag, 2000, pp. 35-66. Published in English in *Constructions of Practical Reason*, ed. Herlinde Pauer-Studer. Stanford University Press, 2002.

#### ◆ Blog Posts

“Ethics Retrospective: Discussion with Christine Korsgaard and Tamar Schapiro on Themes from Korsgaard’s “Aristotle and Kant on the Source of Value”,”

Pea Soup: A Blog Devoted to Philosophy, Ethics, and Academia, August 4-6, 2015

<http://peasoup.typepad.com/peasoup/2015/08/final-ethics-retrospective-discussion-with-christine-korsgaard-and-tamar-schapiro.html>

“Provisional Rights and the State”

Philosophy-her, October 17, 2014

<http://politicalphilosopher.net/2014/10/17/featured-philosophy-her-christine-m-korsgaard/>

“Treated like Animals”

The Uehiro Center Practical Ethics Blog, January 5, 2015

<http://blog.practicaethics.ox.ac.uk/2015/01/treated-like-animals-guest-post-by-christine-korsgaard/>

Translated into Romanian by Emilian Mihailov for a blog in Budapest:

Tratați ca niște animale

<http://www.ccea.ro/tratati-ca-niste-animale/>

To be reprinted in *Philosophers Take on the World*, edited by David Edmonds. Forthcoming from Oxford University Press, 2016.

And in *Critical Thinking: An Introduction to Reasoning Well*, 2<sup>nd</sup> edition by Jamie Carlin Watson and Robert Arp., Bloomsbury Publishing Co, 2015 (as an exercise!)

◆ **Co-Editor**

*Reclaiming the History of Ethics: Essays for John Rawls*, edited by Andrews Reath, Barbara Herman, and Christine M. Korsgaard. New York: Cambridge University Press, 1997.

◆ **Work in Progress**

*The Natural History of the Good*  
*Fellow Creatures: The Moral and Legal Standing of Animals*

◆ **Papers Presented and Upcoming Presentations since 2010**

Upcoming 2016-2018

Boston University Graduate Student Conference Keynote, October 2016  
Arizona Workshop in Normative Ethics, January 2017  
Colloquium Talk and Seminar, McGill, March 2017  
Shearman Lectures (3), University College London, April 2017  
Kim Young-June Lectures, Seoul National University in Korea, June 2017  
Joint Session of the Aristotelian Society and the Mind Association, July 2018

“Are People More Important than the Other Animals?”  
Littleton-Franklin Lecture, Auburn University, March 2016

“Human Selves and the Good”  
Colloquium Talk, Berkeley, March 2016

“The Natural Origin of the Good”  
“Normativity and Meaning” Conference in honor of Allan Gibbard, May, 2016

“Animal Selves and the Good”  
Arizona Workshop in Normative Ethics Keynote, January 2017  
Conference in honor of Arthur Kuflik, University of Vermont, May 2016.  
Toronto Centre for Ethics, March 2016  
Howison Lecture, Berkeley, March 2016  
Notre Dame, October 2015  
Women in Philosophy Lecture, University of Graz Austria, May 2015  
Dartmouth Ethics Workshop, May 2015

*Fellow Creatures* (A three lecture set)  
Uehiro Lectures, Oxford, December 2014  
Riverside, March 2015

“How to be an Aristotelian Kantian Constitutivist”  
Dotterer Lecture, Penn State University, March 2015  
Riverside, March 2015  
Being and Goodness Workshop at Leipzig, July 2014

“Human Beings as the Source of Value”  
Harvard Bioethics Society, February 2014

“The Claims of Animals and the Needs of Strangers: Two Cases of Imperfect Right”  
(Presented at some places under the title “A Reasonable Conception of Animal Rights”)  
Nelson Lecture at the University of Indiana, October 2014  
NYU Colloquium in Legal, Political, and Social Philosophy, November 2014  
Dale Jamieson’s Seminar on Environmental Values, Policy, and the Law, November 2014  
Guelph Lecture at University of Guelph Ontario, March 2014  
Rice University Lecture on Ethics, Politics, and Society, April 2014  
Yale Legal Theory Workshop, April 2014

Colloquium at the University of Groningen, June 2014

The Pufendorf Lectures, Lund

1. Good and Good-For, Part I
2. Good and Good-For, Part II
3. What Kinds of Entities Have a Good?  
Also delivered at Gothenburg University, June 2013
4. The Right and the Good

Lund University in Sweden, May 2013

Roundtable Discussion at the University of Groningen, June 2014

“The Unity of the Right and the Good in John Rawls’s Thought”

Eastern Division APA session on The Legacy of John Rawls, December 29, 2012

“The Value of the Self, Eternal Values, and Values in the Very Long Run: A Commentary on Ian Morris’s Tanner Lectures”

Princeton University, October 17, 2012

“A Kantian Case for Animal Rights”

Conference on Animal Law, July, 2012

Minding Animals Conference, July 2012

Heythrop College of the University of London, March 2012

“Kantian Ethics, Animals, and the Law”

Stanford University, November 10, 2012

The Hart Lecture, Oxford, May 2012

“On Having a Good”

For a seminar at Rice, April 2014

At St. Louis University, March 2014

At the University of Guelph in Ontario, March 2014

As the Melden Lecture at University of California at Irvine, February 2014

As the Merlan Lecture at Claremont colleges, February, 2014

At Gothenburg University, June 2013

As the Suarez Lecture at Fordham, April 2013

CUNY Graduate Center, April 2013

SUNY-Binghamton, March, 2013

Brandeis University, February, 2013

Göttinger Philosophisches Kolloquium at Georg-August University, Göttingen, December 2012

Stanford University, November 9, 2012

As the Royal Institute of Philosophy Lecture, March 16, 2012

As one of the Agnes Cuming Lectures, University College Dublin, 2012

“Duties to Animals”

A workshop at NYU on my work on animals, September 2011

discussing:

“Fellow Creatures: Kantian Ethics and Our Duties to Animals”

“Interacting with Animals: A Kantian Account”

“A Kantian Case for Animal Rights”

with commentary by Beatrice Longuenesse, Jeremy Waldron, and Peter Singer

“The Relational Nature of the Good”

Agnes Cuming Lectures, University College Dublin, 2012

University of Pittsburgh, February 2012

As the Lindner Lecture, College of Wooster, November 2011

Metaethics Workshop, September 2011



“The Normative Constitution of Agency”

Wesleyan University, November 2010

Goethe University Frankfurt, Formation of Normative Orders, December 2010

Conference on Collective Intentionality VII, University of Basel, August 2010

“Reflections on the Evolution of Morality”

James A. Moffett '29 Lecture at Princeton, February 18, 2010

New York University, February 19, 2010

University of Indiana, March 5, 2010

The Amherst Lecture in Philosophy, April 8, 2010

Northwestern Ethics Conference, Keynote Lecture, May 20-22, 2010

“Valuing Our Humanity”

Autonomous Metropolitan University of Mexico City, May 2011

University of Notre Dame, February 2011

Cornell University, October 2010

Conference in honor of Barbara Herman, April 16-17, 2010

“Natural Goodness, Rightness, and the Intersubjectivity of Reason: A Reply to Arroyo, Cummiskey, Molan, and Bird-Pollan”

Replies to:

“Freedom and the Source of Value: Korsgaard and Wood on Kant’s Formula of Humanity” by Christopher Arroyo

“Korsgaard, Hegel, and the Intersubjectivity of Reason” by Stefan Bird-Pollan

“Korsgaard’s Rejection of Consequentialism” by David Cummiskey

“Agency and Practical Identity: A Hegelian Response to Korsgaard” by Lydia L. Moland

At the Northern New England Philosophical Association (NNEPA) Meeting, October 17, 2009

◆ **Comments since 2000**

On Ian Morris’s Tanner Lectures, Princeton, October 2012

On Jonathan Lear’s Tanner Lectures, *Irony and Identity*, at Harvard, November 2009

On Stephen Darwall’s *The Second Person Standpoint* at the Pacific APA, April 2007

On A. John Simmons’ “Political Legitimacy” at a conference on Moral Leadership, Harvard, March 2005

On Harry Frankfurt’s Tanner Lectures, *Taking Ourselves Seriously and Getting it Right*, Stanford, April 2004

On Franz de Waal’s Tanner Lectures, *Primates and Philosophers: How Morality Evolved*, Princeton, November 2003

On Derek Parfit, for the Rutgers Conference, April 2003 (“Normativity, Necessity, and the Synthetic a priori”)

On Joseph Raz’s Tanner Lectures, *The Practice of Value*, at Berkeley, March 2001

◆ **Selected Professional Service**

APA Eastern Division Past-President, 2009-2010

APA Eastern Division President, 2008-2009

APA Eastern Division Vice-President, 2007-2008

APA Eastern Division Executive Committee 2005-2008

APA Eastern Division Advisory Committee to the Program Committee, 2003-2006

APA Eastern Division, Nominating Committee, 1995-1997

Assistant Editor, *The Routledge Encyclopedia of Philosophy: Moral Philosophy and Applied Ethics*

Editorial Board, *The Garland Encyclopedia of Ethics*

Faculty Associate, Program in Ethics and the Professions, Harvard, 1993-

Council for Philosophical Studies, July 1991 - July 1994

◆ **Professional Memberships**

The American Philosophical Association

The American Academy of Arts and Sciences

Corresponding Fellow of the British Academy

The North American Kant Society

The Hume Society  
The American Society for Political and Legal Philosophy  
The Society for the Philosophy of Animal Minds

◆ **Courses Taught**

Plato  
Aristotle  
Medievals & Rationalists  
Classical Greek Ethical Theory: Plato and Aristotle  
Seminar on Aristotle's Ethics  
The British Moralists  
The History of Modern Moral Philosophy  
The Ethical Thought of Kant  
The Political and Religious Thought of Kant  
Contemporary Kantian Ethical Theory  
The Ethical Thought of Hume  
Hume and Kant on Ethics and Religion  
Sidgwick's Methods of Ethics  
Rawls's *Theory of Justice*  
Recent/Contemporary Ethical Theory  
Practical Reason  
Moral Psychology  
Personal Identity  
Philosophy of Action  
Political Philosophy  
Animals and Ethics  
Introduction to Ethics  
Fundamental Questions of Ethics (Common Core Course, Harvard)  
Philosophical Perspectives on the Humanities (Common Core Course, Chicago)  
Directed Studies in Philosophy (A year-long Freshman Honors course, Yale)

◆ **Selected Honors and Awards**

Corresponding Member of the British Academy, elected 2015  
Doctor Honoris Causa, University of Groningen, 2014  
President, Eastern Division of the American Philosophical Association, 2008-2009  
Mellon Distinguished Achievement Award, awarded 2004; held 2006-2009  
Doctor of Humane Letters, The University of Illinois at Urbana-Champaign, 2004  
Fellow of the American Academy of Arts and Sciences, elected 2001  
Walter Channing Cabot Fellow at Harvard, 1999-2000  
Rockefeller Visiting Fellowship for The University Center for Human Values at Princeton, 1995-1996  
Chicago Humanities Institute Scholarship (Research Grant; Chicago, 1991; not accepted)  
Burlington Northern Faculty Achievement Award (Award for Graduate Teaching; Chicago, 1989)  
Junior Faculty Fellowship (Research Grant; Chicago, 1985)  
Emily and Charles Carrier Prize (Dissertation Prize; Harvard, 1981)  
Whiting Fellowship in the Humanities (Harvard, 1978-1979)  
Phi Beta Kappa  
Phi Kappa Phi